ASMA UL HUSNA

THE BEAUTIFUL NAMES OF ALLAH

THE VERSES OF SUPPLICATION IN

THE QUR'AN

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Prof Dr. Mustafa Ozel
Dokuz Eylul University Faculty of Theology

Cover Design and Layout
Suleyman Dogan

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THE VIRTUES OF SUPPLICATION IN THE QUR'AN

Supplication is one of the most important parts of the Islamic faith. Supplication, as an element in prayer and indeed as an independent form of worship, is a ritual of faith which not only forms a bond between humans and Allah, but also revives and maintains the human relationship with their Creator. Supplication is the source of reassurance and tranquility that can easily be performed at any time, in any place and by anyone. Supplications may be performed alone, but can also be performed in a group or congregation. The essence of supplication is sincerity and devotion. Indeed, a supplication can be accepted by Allah in this world, but may also be accepted in the Hereafter, or Allah may respond to a supplication in other ways, for example, by preventing evil that may cause harm to His servant.
In addition to various other topics, there are also many verses of the Qur'an that signify the importance of supplication.

1. "So remember Me; I will remember you. Be grateful to Me and do not deny Me."

(Al-Baqarahh 2:152)

2. "And when My servants ask you concerning Me- indeed I am near. I respond to the invocation of the supplicant when he calls upon Me. So let them respond to Me and believe in Me that they may be (rightly) guided."

(Al-Baqarahh 2:186)

3. "Call upon your Lord in humility…"

(Al-A'raf 7:55)

4. "…And invoke Him in fear and aspiration. Indeed, the mercy of Allah is near to the doers of good."

(Al-A'raf 7:56)

5. "And to Allah belong the best names, so invoke Him by them. And leave those who practice deviation concerning His names. They will be recompensed for what they have been doing."

(Al-A'raf 7:180)

6. "Say. 'Call upon Allah or call upon the Most Merciful. Whichever you call-to Him belong the best names."

(Al-Isra 17:110)

7. "Indeed, I am Allah. There is no deity except Me, so worship Me and establish prayer for My remembrance."

(Tâ-hâ 20:14)

8. "So be patient over what they say and exalt with praise of your Lord before the rising of the sun and before its setting; and during periods of the night and at the ends of the day, that you may be satisfied."

(Tâ-hâ 20:130)

9. "Say. 'What would my Lord care for you if not for your supplication?' For you have denied, so your denial is going to be adherent."

(Al-Furqan 25:77)

10. "So invoke Allah, sincere to Him in religion, although the disbelievers dislike it."

(Al-Mu'min/Ghafir 40:14)

11. "And your Lord says, 'Call upon Me; I will respond to you.' Indeed, those who disdain My worship will enter Hell contemptible."

(Al Mu'min/Ghafir 40:60)

12. "And He answers those who have believed and done righteous deeds and increases them from His bounty. But the disbelievers will have a severe punishment."

(Ash-Shuraa 42:)

13. "And We have already created man and know what his soul whispers to him, and We are closer to him than his jugular vein."

(Qaf 50:16)

THE PRAYERS FROM THE HOLY QURĀN

THE PRAYERS OF THE ANGELS

سُبْحَانَكَ لَا عِلْمَ لَنَآ اِلَّا مَا عَلَّمْتَنَاۜ اِنَّكَ اَنْتَ الْعَلِيمُ الْحَكِيمُ

«Glory to Thee, of knowledge We have none, save what Thou Hast taught us: In truth it is Thou Who art perfect in knowledge and wisdom.»

(Baqarah/32)

رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا

سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ ﴿٧﴾

رَبَّنَا وَاَدْخِلْهُمْ جَنَّاتِ عَدْنٍ الَّتِى وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ اٰبَائِهِمْ

وَاَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْۜ اِنَّكَ اَنْتَ الْعَزِيزُ الْحَكِيمُۙ ﴿٨﴾

7. «Our Lord! Thy Reach is over all things, in Mercy and Knowledge. Forgive, then, those who turn in Repentance, and follow Thy Path; and preserve them from the Penalty of the Blazing Fire!

8. «And grant, our Lord! that they enter the Gardens of Eternity, which Thou hast promised to them, and to the righteous among their fathers, their wives, and their posterity! For Thou art (He), the Exalted in Might, Full of Wisdom.

(Mu'min/7-8)

THE PRAYERS OF THE PROPHETS

THE PRAYER OF ADAM (PBUH) AND EVA

رَبَّنَا ظَلَمْنَآ اَنْفُسَنَا وَاِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ

«Our Lord! We have wronged our own souls: If thou forgive us not and bestow not upon us Thy Mercy, we shall certainly be lost.»

(A'râf/23)

THE PRAYERS OF NŪH (PBUH)

رَبِّ اِنِّى اَعُوذُ بِكَ اَنْ اَسْـَٔلَكَ مَا لَيْسَ لِى بِهِ عِلْمٌ وَاِلَّا تَغْفِرْ لِى وَتَرْحَمْنِى اَكُنْ مِنَ الْخَاسِرِينَ

«O my Lord! I do seek refuge with Thee, lest I ask Thee for that of which I have no knowledge. And unless thou forgive me and have Mercy on me, I should indeed be lost!»

(Hûd/47)

رَبِّ انْصُرْنِى بِمَا كَذَّبُونِ

«O my Lord! help me: for that they accuse me of falsehood!»

(Mu'minûn/26)

اَلْحَمْدُ لِلّٰهِ الَّذِى نَجّٰينَا مِنَ الْقَوْمِ الظَّالِمِينَ

«Praise be to Allah, Who has saved us from the people who do wrong.»

(Mu'minûn/28)

رَبِّ اَنْزِلْنِى مُنْزَلًا مُبَارَكًا وَاَنْتَ خَيْرُ الْمُنْزِلِينَ

«O my Lord! enable me to disembark with thy blessing: for Thou art the Best to enable (us) to disembark.»

(Mu'minûn/29)

رَبِّ إِنَّ قَوْمِى كَذَّبُونِ ﴿١١٧﴾

فَافْتَحْ بَيْنِى وَبَيْنَهُمْ فَتْحًا وَنَجِّنِى وَمَن مَّعِىَ مِنَ الْمُؤْمِنِينَ ﴿١١٨﴾

117. «O my Lord! truly my people have rejected me.
118. «Judge Thou, (then), between me and them openly, and deliver me and those of the Believers who are with me.»

(Shu'arâ/117-118)

وَقَدْ أَضَلُّوا كَثِيرًا وَلَا تَزِدِ الظَّالِمِينَ إِلَّا ضَلَالًا

«They have already misled many; and grant Thou no increase to the wrong- doers but in straying (from their mark).»

(Nûh/24)

رَبِّ لَا تَذَرْ عَلَى الْأَرْضِ مِنَ الْكَافِرِينَ دَيَّارًا ﴿٢٦﴾ إِنَّكَ إِن تَذَرْهُمْ يُضِلُّوا

عِبَادَكَ وَلَا يَلِدُوا إِلَّا فَاجِرًا كَفَّارًا ﴿٢٧﴾ رَبِّ اغْفِرْ لِى وَلِوَالِدَىَّ وَلِمَن دَخَلَ

بَيْتِىَ مُؤْمِنًا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا تَبَارًا ﴿٢٨﴾

26. «O my Lord! Leave not of the Unbelievers, a single one on earth! 27. «For, if Thou dost leave (any of) them, they will but mislead Thy devotees, and they will breed none but wicked ungrateful ones.28. «O my Lord! Forgive me, my parents, all who enter my house in Faith, (and all) believing men and believing women: and to the wrong-doers grant Thou no increase but in perdition!»

(Nûh/26-28)

THE PRAYERS OF ABRAHAM (PBUH)

رَبِّ اجْعَلْ هٰذَا بَلَدًا اٰمِنًا وَارْزُقْ اَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ اٰمَنَ مِنْهُمْ بِاللّٰهِ

وَالْيَوْمِ الْاٰخِرِ

«My Lord, make this a City of Peace, and feed its people with fruits,-such of them as believe in Allah and the Last Day.»

(Baqarah/126)

وَاِذْ قَالَ اِبْرٰهٖيمُ رَبِّ اجْعَلْ هٰذَا الْبَلَدَ اٰمِنًا وَاجْنُبْنٖى وَبَنِىَّ اَنْ
نَعْبُدَ الْاَصْنَامَ ﴿٣٥﴾ رَبِّ اِنَّهُنَّ اَضْلَلْنَ كَثٖيرًا مِنَ النَّاسِ فَمَنْ تَبِعَنٖى
فَاِنَّهُ مِنّٖى وَمَنْ عَصَانٖى فَاِنَّكَ غَفُورٌ رَحٖيمٌ ﴿٣٦﴾ رَبَّنَا اِنّٖى اَسْكَنْتُ
مِنْ ذُرِّيَّتٖى بِوَادٍ غَيْرِ ذٖى زَرْعٍ عِنْدَ بَيْتِكَ الْمُحَرَّمِ رَبَّنَا لِيُقٖيمُوا
الصَّلٰوةَ فَاجْعَلْ اَفْئِدَةً مِنَ النَّاسِ تَهْوٖى اِلَيْهِمْ وَارْزُقْهُمْ مِنَ
الثَّمَرَاتِ لَعَلَّهُمْ يَشْكُرُونَ ﴿٣٧﴾ رَبَّنَا اِنَّكَ تَعْلَمُ مَا نُخْفٖى وَمَا نُعْلِنُ
وَمَا يَخْفٰى عَلَى اللّٰهِ مِنْ شَىْءٍ فِى الْاَرْضِ وَلَا فِى السَّمَاءِ ﴿٣٨﴾ اَلْحَمْدُ لِلّٰهِ
الَّذٖى وَهَبَ لٖى عَلَى الْكِبَرِ اِسْمٰعٖيلَ وَاِسْحٰقَ اِنَّ رَبّٖى لَسَمٖيعُ الدُّعَاءِ
﴿٣٩﴾ رَبِّ اجْعَلْنٖى مُقٖيمَ الصَّلٰوةِ وَمِنْ ذُرِّيَّتٖى رَبَّنَا وَتَقَبَّلْ دُعَاءِ
﴿٤٠﴾ رَبَّنَا اغْفِرْ لٖى وَلِوَالِدَىَّ وَلِلْمُؤْمِنٖينَ يَوْمَ يَقُومُ الْحِسَابُ ﴿٤١﴾

35. Remember Abraham said: «O my Lord! make this city one of peace and security: and preserve me and my sons from worshipping idols. 36. «O my Lord! they have indeed led astray many among mankind; he then who follows my (ways) is of me, and he that disobeys me,- but Thou art indeed Oft-Forgiving, Most Merciful. 37. «O our Lord! I have made some of my offspring to dwell in a valley without cultivation, by Thy Sacred House; in order, O our Lord, that they may establish regular Prayer: so fill the hearts of some among men with love towards them, and feed them with fruits: so that they may give thanks. 38. «O our Lord! truly Thou dost know what we conceal and what we reveal: for nothing whatever is hidden from Allah, whether on earth or in heaven. 39. «Praise be to Allah, Who hath granted unto me in old age Ismā'īl and Isaac: for truly my Lord is He, the Hearer of Prayer! 40. O my Lord! make me one who establishes regular Prayer, and also (raise such) among my offspring O our Lord! and accept Thou my Prayer. 41. «O our Lord! cover (us) with Thy Forgiveness - me, my parents, and (all) Believers, on the Day that the Reckoning will be established!

(İbrâhîm/35-41)

رَبِّ هَبْ لِي حُكْمًا وَأَلْحِقْنِي بِالصَّالِحِينَ ﴿٨٣﴾ وَاجْعَلْ لِي لِسَانَ صِدْقٍ
فِي الْآخِرِينَ ﴿٨٤﴾ وَاجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ ﴿٨٥﴾ وَاغْفِرْ لِأَبِي إِنَّهُ
كَانَ مِنَ الضَّالِّينَ ﴿٨٦﴾ وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ ﴿٨٧﴾ يَوْمَ لَا يَنْفَعُ مَالٌ
وَلَا بَنُونَ ﴿٨٨﴾ إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ ﴿٨٩﴾

83. «O my Lord! bestow wisdom on me, and join me with the righteous; 84. «Grant me (honourable mention) on the tongue of truth among the latest (generations); 85. «Make me one of the inheritors of the Garden of Bliss; 86. «Forgive my father, for that he is among those astray; 87. «And let me not be in disgrace on the Day when (men) will be raised up;- 88. «The Day (whereon) neither wealth nor sons will avail, 89. «But only he (will prosper) that brings to Allah a sound heart; *(Shu`arâ/83-89)*

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ

«O my Lord! Grant me a righteous (son)!» *(Saffat/100)*

THE PRAYER WHICH ABRAHAM (PBUH)) AND SAMUEL (PBUH) MADE WHİLE THEY WERE BUILDING KA'BAH

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿١٢٧﴾ رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ
لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُسْلِمَةً لَكَ وَأَرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ
التَّوَّابُ الرَّحِيمُ ﴿١٢٨﴾ رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِكَ
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٢٩﴾

127. «Our Lord! Accept (this service) from us: For Thou art the All-Hearing, the All-knowing. 128. «Our Lord! Make of us Muslims, bowing to Thy (Will), and of our progeny a people Muslim, bowing to Thy (Will); and show us our place for the celebration of (due) rites; and turn unto us (in Mercy); for Thou art the Oft-Returning, Most Merciful. 129. «Our Lord! Send amongst them a Messenger of their own, who shall rehearse Thy Signs to them and instruct them in scripture and wisdom, and sanctify them: For Thou art the Exalted in Might, the Wise.» *(Baqarah/127-129)*

THE PRAYERS OF YŪSUF (PBUH)

رَبِّ السِّجْنُ اَحَبُّ اِلَيَّ مِمَّا يَدْعُونَنِي اِلَيْهِ وَاِلَّا تَصْرِفْ عَنِّي كَيْدَهُنَّ
اَصْبُ اِلَيْهِنَّ وَاَكُنْ مِنَ الْجَاهِلِينَ ٣٣

«O my Lord! the prison is more to my liking than that to which they invite me: Unless Thou turn away their snare from me, I should (in my youthful folly) feel inclined towards them and join the ranks of the ignorant.»

(Yûsuf/33)

رَبِّ قَدْ اٰتَيْتَنِي مِنَ الْمُلْكِ وَعَلَّمْتَنِي مِنْ تَاْوِيلِ الْاَحَادِيثِ فَاطِرَ السَّمٰوَاتِ
وَالْاَرْضِ اَنْتَ وَلِيّٖ فِي الدُّنْيَا وَالْاٰخِرَةِ تَوَفَّنِي مُسْلِمًا وَاَلْحِقْنِي بِالصَّالِحِينَ ١٠١

«O my Lord! Thou hast indeed bestowed on me some power, and taught me something of the interpretation of dreams and events,- O Thou Creator of the heavens and the earth! Thou art my Protector in this world and in the Hereafter. Take Thou my soul (at death) as one submitting to Thy will (as a Muslim), and unite me with the righteous.»

(Yusuf/101)

THE PRAYER OF SHU'AYB (PBUH)

رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ وَاَنْتَ خَيْرُ الْفَاتِحِينَ ٨٩

Our Lord! decide Thou between us and our people in truth, for Thou art the best to decide.»

(A'râf/89)

THE PRAYERS OF MOSES (PBUH)

رَبِّ اِنّ۪ي لَٓا اَمْلِكُ اِلَّا نَفْس۪ي وَاَخ۪ي فَافْرُقْ بَيْنَنَا وَبَيْنَ الْقَوْمِ الْفَاسِق۪ينَ ٢٥

«O my Lord! I have power only over myself and my brother: so separate us from this rebellious people!»

(Mâidah/25)

سُبْحَانَكَ تُبْتُ اِلَيْكَ وَاَنَا اَوَّلُ الْمُؤْمِنِينَ ﴿١٤٣﴾

«Glory be to Thee! to Thee I turn in repentance, and I am the first to believe.»
(A'râf/143)

رَبِّ اغْفِرْ لِى وَلِاَخِى وَاَدْخِلْنَا فِى رَحْمَتِكَ وَاَنْتَ اَرْحَمُ الرَّاحِمِينَ ﴿١٥١﴾

«O my Lord! forgive me and my brother! admit us to Thy mercy! for Thou art the Most Merciful of those who show mercy!»
(A'râf/151)

رَبِّ لَوْ شِئْتَ اَهْلَكْتَهُمْ مِنْ قَبْلُ وَاِيَّاىَ اَتُهْلِكُنَا بِمَا فَعَلَ السُّفَهَاءُ
مِنَّا اِنْ هِىَ اِلَّا فِتْنَتُكَ تُضِلُّ بِهَا مَنْ تَشَاءُ وَتَهْدِى مَنْ تَشَاءُ اَنْتَ
وَلِيُّنَا فَاغْفِرْ لَنَا وَارْحَمْنَا وَاَنْتَ خَيْرُ الْغَافِرِينَ ﴿١٥٥﴾

O my Lord! if it had been Thy will Thou couldst have destroyed, long before, both them and me: wouldst Thou destroy us for the deeds of the foolish ones among us? this is no more than Thy trial: by it Thou causest whom Thou wilt to stray, and Thou leadest whom Thou wilt into the right path. Thou art our Protector: so forgive us and give us Thy mercy; for Thou art the best of those who forgive.
(A'râf/155)

وَاكْتُبْ لَنَا فِى هٰذِهِ الدُّنْيَا حَسَنَةً وَفِى الْاٰخِرَةِ اِنَّا هُدْنَا اِلَيْكَ

«And ordain for us that which is good, in this life and in the Hereafter: for we have turned unto Thee.»
(A'râf/156)

رَبَّنَا اِنَّكَ اٰتَيْتَ فِرْعَوْنَ وَمَلَاَهُ زِينَةً وَاَمْوَالًا فِى الْحَيٰوةِ الدُّنْيَا رَبَّنَا
لِيُضِلُّوا عَنْ سَبِيلِكَ رَبَّنَا اطْمِسْ عَلٰى اَمْوَالِهِمْ وَاشْدُدْ عَلٰى قُلُوبِهِمْ
فَلَا يُؤْمِنُوا حَتّٰى يَرَوُا الْعَذَابَ الْاَلِيمَ ﴿٨٨﴾

«Our Lord! Thou hast indeed bestowed on Pharaoh and his chiefs splendour and wealth in the life of the present, and so, Our Lord, they mislead (men) from Thy Path. Deface Our Lord, the features of their wealth, and send hardness to their hearts, so they will not believe until they see the grievous penalty.»
(Yûnus/88)

رَبِّ اشْرَحْ لى صَدْرى ﴿٢٥﴾ وَيَسِّرْ لى اَمْرى ﴿٢٦﴾ وَاحْلُلْ عُقْدَةً مِنْ لِسَانى ﴿٢٧﴾ يَفْقَهُوا

قَوْلى ﴿٢٨﴾ وَاجْعَلْ لى وَزيرًا مِنْ اَهْلى ﴿٢٩﴾ هٰرُونَ اَخى ﴿٣٠﴾ اُشْدُدْ بِه۪ٓ اَزْرى ﴿٣١﴾ وَاَشْرِكْهُ

فى اَمْرى ﴿٣٢﴾ كَىْ نُسَبِّحَكَ كَثيرًا ﴿٣٣﴾ وَنَذْكُرَكَ كَثيرًا ﴿٣٤﴾ اِنَّكَ كُنْتَ بِنَا بَصيرًا ﴿٣٥﴾

25. «O my Lord! expand me my breast; 26. «Ease my task for me; 27. «And remove the impediment from my speech, 28. «So they may understand what I say: 29. «And give me a Minister from my family,30. «Aaron, my brother; 31. «Add to my strength through him, 32. «And make him share my task: 33. «That we may celebrate Thy praise without stint, 34. «And remember Thee without stint: 35. «For Thou art He that (ever) regardeth us.» *(Tâ-hâ/25-35)*

رَبِّ اِنّى ظَلَمْتُ نَفْسى فَاغْفِرْ لى

«O my Lord! I have indeed wronged my soul! Do Thou then forgive me!» *(Qasas/16)*

رَبِّ نَجِّنى مِنَ الْقَوْمِ الظَّالِمينَ ﴿٢١﴾

«O my Lord! save me from people given to wrong-doing.» *(Qasas/21)*

THE PRAYER OF DAVİD (PBUH) AND SOLOMON (PBUH)

اَلْحَمْدُ لِلّٰهِ الَّذى فَضَّلَنَا عَلٰى كَثيرٍ مِنْ عِبَادِهِ الْمُؤْمِنينَ ﴿١٥﴾

«Praise be to Allah, Who has favoured us above many of his servants who believe!» *(Naml/15)*

THE PRAYERS OF SOLOMON (PBUH)

رَبِّ اَوْزِعْنى اَنْ اَشْكُرَ نِعْمَتَكَ الَّتى اَنْعَمْتَ عَلَىَّ وَعَلٰى وَالِدَىَّ وَاَنْ

اَعْمَلَ صَالِحًا تَرْضٰيهُ وَاَدْخِلْنى بِرَحْمَتِكَ فى عِبَادِكَ الصَّالِحينَ ﴿١٩﴾

«O my Lord! so order me that I may be grateful for Thy favours, which thou hast bestowed on me and on my parents, and that I may work the righteousness that will please Thee: And admit me, by Thy Grace, (to the ranks) of Thy righteous Servants.» *(Naml/19)*

رَبِّ اغْفِرْ لِي وَهَبْ لِي مُلْكًا لَا يَنْبَغِي لِاَحَدٍ مِنْ بَعْدِي اِنَّكَ اَنْتَ الْوَهَّابُ ٣٥

"O my Lord! Forgive me, and grant me a kingdom which, (it may be), suits not another after me: for Thou art the Grantor of Bounties (without measure)."

(Sâd/35)

THE PRAYER OF JOB (PBUH)

اَنِّي مَسَّنِيَ الضُّرُّ وَاَنْتَ اَرْحَمُ الرَّاحِمِينَ ٨٣

«Truly distress has seized me, but Thou art the Most Merciful of those that are merciful.»

(Anbiyâ/83)

THE PRAYER OF JONAH (PBUH)

لَا اِلٰهَ اِلَّا اَنْتَ سُبْحَانَكَ اِنِّي كُنْتُ مِنَ الظَّالِمِينَ ٨٧

«There is no god but Thou: glory to Thee: I was indeed wrong!» *(Anbiyâ/87)*

THE PRAYERS OF ZAKARIYĀ (PBUH)

رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً اِنَّكَ سَمِيعُ الدُّعَاءِ ٣٨

"O my Lord! Grant unto me from Thee a progeny that is pure: for Thou art He that heareth prayer!" *(Âl İmran/38)*

رَبِّ اِنِّي وَهَنَ الْعَظْمُ مِنِّي وَاشْتَعَلَ الرَّاْسُ شَيْبًا وَلَمْ اَكُنْ بِدُعَائِكَ رَبِّ شَقِيًّا ٤

وَاِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَاءِي وَكَانَتِ امْرَاَتِي عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ وَلِيًّا ٥

يَرِثُنِي وَيَرِثُ مِنْ اٰلِ يَعْقُوبَ وَاجْعَلْهُ رَبِّ رَضِيًّا ٦

4. «O my Lord! infirm indeed are my bones, and the hair of my head doth glisten with grey: but never am I unblest, O my Lord, in my prayer to Thee! 5. «Now I fear (what) my relatives (and colleagues) (will do) after me: but my wife is barren: so give me an heir as from Thyself,- 6. «(One that) will (truly) represent me, and represent the posterity of Jacob; and make him, O my Lord! one with whom Thou art well-pleased!»

(Maryam/4-6)

رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ ﴿٨٩﴾

«O my Lord! leave me not without offspring, though thou art the best of inheritors.»

(Anbiyâ/89)

THE PRAYER OF JESUS (PBUH)

اللَّهُمَّ رَبَّنَا أَنْزِلْ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ تَكُونُ لَنَا عِيدًا لِأَوَّلِنَا
وَآخِرِنَا وَآيَةً مِنْكَ وَارْزُقْنَا وَأَنْتَ خَيْرُ الرَّازِقِينَ ﴿١١٤﴾

«O Allah our Lord! Send us from heaven a table set (with viands), that there may be for us - for the first and the last of us - a solemn festival and a sign from thee; and provide for our sustenance, for thou art the best Sustainer (of our needs).»

(Maidah/114)

THE PRAYERS WHICH ALLAH ALMIGHTY OREDERED THE PROPHET MUHAMMAD (PBUH) TO MAKE

اَللّٰهُمَّ مَالِكَ الْمُلْكِ تُؤْتِى الْمُلْكَ مَنْ تَشَٓاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَٓاءُۘ
وَتُعِزُّ مَنْ تَشَٓاءُ وَتُذِلُّ مَنْ تَشَٓاءُۜ بِيَدِكَ الْخَيْرُۜ اِنَّكَ عَلٰى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٦﴾
تُولِجُ الَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي الَّيْلِۘ وَتُخْرِجُ الْحَيَّ مِنَ
الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّۘ وَتَرْزُقُ مَنْ تَشَٓاءُ بِغَيْرِ حِسَابٍ ﴿٢٧﴾

26. «O Allah! Lord of Power (and Rule), Thou givest power to whom Thou pleasest, and Thou strippest off power from whom Thou pleasest: Thou enduest with honour whom Thou pleasest, and Thou bringest low whom Thou pleasest: In Thy hand is all good. Verily, over all things Thou hast power.

27. «Thou causest the night to gain on the day, and thou causest the day to gain on the night; Thou bringest the Living out of the dead, and Thou bringest the dead out of the Living; and Thou givest sustenance to whom Thou pleasest, without measure.»

(Âl İmran/26-27)

حَسْبِيَ اللّٰهُ لَٓا اِلٰهَ اِلَّا هُوَۜ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ﴿١٢٩﴾

«Allah sufficeth me: there is no god but He: On Him is my trust,- He the Lord of the Throne (of Glory) Supreme!»

(Tawbah/129)

هُوَ رَبِّى لَٓا اِلٰهَ اِلَّا هُوَۚ عَلَيْهِ تَوَكَّلْتُ وَاِلَيْهِ مَتَابِ ﴿٣٠﴾

«He is my Lord! There is no god but He! On Him is my trust, and to Him do I turn!»

Ra'd/30)

رَبِّ اَدْخِلْنِى مُدْخَلَ صِدْقٍ وَاَخْرِجْنِى مُخْرَجَ صِدْقٍ وَاجْعَلْ لِى مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا ﴿٨٠﴾

«O my Lord! Let my entry be by the Gate of Truth and Honour, and likewise my exit by the Gate of Truth and Honour; and grant me from Thy Presence an authority to aid (me).»

(Isrâ/80)

اَلْحَمْدُ لِلّٰهِ الَّذِى لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِى الْمُلْكِ وَلَمْ يَكُنْ لَهُ وَلِىٌّ مِنَ الذُّلِّ وَكَبِّرْهُ تَكْبِيرًا ﴿١١١﴾

«Praise be to Allah, who begets no son, and has no partner in (His) dominion: Nor (needs) He any to protect Him from humiliation: yea, magnify Him for His greatness and glory!»

(Isrâ/111)

رَبِّ زِدْنِى عِلْمًا ﴿١١٤﴾

«O my Lord! advance me in knowledge.»

(Tâ-hâ/114)

رَبِّ احْكُمْ بِالْحَقِّۜ وَرَبُّنَا الرَّحْمٰنُ الْمُسْتَعَانُ عَلٰى مَا تَصِفُونَ ﴿١١٢﴾

«O my Lord! judge Thou in truth!» «Our Lord Most Gracious is the One Whose assistance should be sought against the blasphemies ye utter!»

(Anbiyâ/112)

رَبِّ إِمَّا تُرِيَنِّي مَا يُوعَدُونَ ﴿٩٣﴾

رَبِّ فَلَا تَجْعَلْنِي فِي الْقَوْمِ الظَّالِمِينَ ﴿٩٤﴾

93. «O my Lord! if Thou wilt show me (in my lifetime) that which they are warned against,-
94. «(Then), O my Lord! put me not amongst the people who do wrong!»

(Mu'minûn/93-94)

رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيَاطِينِ ﴿٩٧﴾

وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ ﴿٩٨﴾

97. «O my Lord! I seek refuge with Thee from the suggestions of the Evil Ones.
98. «And I seek refuge with Thee O my Lord! lest they should come near me.»

(Mu'minûn/97-98)

رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ ﴿١١٨﴾

«O my Lord! grant Thou forgiveness and mercy! for Thou art the Best of those who show mercy!»

(Mu'minûn/118)

اَللّٰهُمَّ فَاطِرَ السَّمٰوَاتِ وَالْأَرْضِ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ أَنْتَ تَحْكُمُ

بَيْنَ عِبَادِكَ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٤٦﴾

«O Allah! Creator of the heavens and the earth! Knower of all that is hidden and open! it is Thou that wilt judge between Thy Servants in those matters about which they have differed.»

(Zumar/46)

THE PRAYER OF THE BELIEVERS

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّح۪يمِ ﴿١﴾

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَم۪ينَۙ ﴿٢﴾ اَلرَّحْمٰنِ الرَّح۪يمِۙ ﴿٣﴾ مَالِكِ يَوْمِ الدّ۪ينِۜ

﴿٤﴾ اِيَّاكَ نَعْبُدُ وَاِيَّاكَ نَسْتَع۪ينُۜ ﴿٥﴾ اِهْدِنَا الصِّرَاطَ الْمُسْتَق۪يمَۙ ﴿٦﴾

صِرَاطَ الَّذ۪ينَ اَنْعَمْتَ عَلَيْهِمْۙ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّٓالّ۪ينَ ﴿٧﴾

1. In the name of Allah, Most Gracious, Most Merciful. 2. Praise be to Allah, the Cherisher and Sustainer of the worlds; 3. Most Gracious, Most Merciful; 4. Master of the Day of Judgment. 5. Thee do we worship, and Thine aid we seek. 6. Show us the straight way, 7. The way of those on whom Thou hast bestowed Thy Grace, those whose (portion) is not wrath, and who go not astray.

(Fâtihah/1-7)

رَبَّنَٓا اٰتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْاٰخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾

«Our Lord! Give us good in this world and good in the Hereafter, and defend us from the torment of the Fire!»

(Baqarah/201)

سَمِعْنَا وَاَطَعْنَا غُفْرَانَكَ رَبَّنَا وَاِلَيْكَ الْمَص۪يرُ ﴿٢٨٥﴾

«We hear, and we obey: (We seek) Thy forgiveness, our Lord, and to Thee is the end of all journeys.»

(Baqarah/285)

رَبَّنَا لَا تُؤَاخِذْنَٓا اِنْ نَس۪ينَٓا اَوْ اَخْطَاْنَاۚ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَٓا اِصْراً كَمَا حَمَلْتَهُ عَلَى الَّذ۪ينَ مِنْ قَبْلِنَاۚ رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِه۪ۚ وَاعْفُ عَنَّاࣞ وَاغْفِرْ لَنَاࣞ وَارْحَمْنَاࣞ اَنْتَ مَوْلٰينَا فَانْصُرْنَا عَلَى الْقَوْمِ الْكَافِر۪ينَ ﴿٢٨٦﴾

«Our Lord! Condemn us not if we forget or fall into error; our Lord! Lay not on us a burden like that which Thou didst lay on those before us; our Lord! Lay not on us a burden greater than we have strength to bear. Blot out our sins, and grant us forgiveness. Have mercy on us. Thou art our Protector; help us against those who stand against Faith.»

(Baqarah/286)

رَبَّنَٓا اٰمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَاَنْتَ خَيْرُ الرَّاحِم۪ينَۚ ﴿١٠٩﴾

'Our Lord! we believe; then do Thou forgive us, and have mercy upon us: For Thou art the Best of those who show mercy!'

(Mu'minûn/109)

رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَۗ اِنَّ عَذَابَهَا كَانَ غَرَاماًۗ ﴿٦٥﴾

اِنَّهَا سَٓاءَتْ مُسْتَقَراً وَمُقَاماً ﴿٦٦﴾

65. «Our Lord! avert from us the Wrath of Hell, for its Wrath is indeed an affliction grievous,-

66. «Evil indeed is it as an abode, and as a place to rest in»;

(Furqân/65-66)

حَسْبُنَا اللّٰهُ وَنِعْمَ الْوَك۪يلُ ﴿١٧٣﴾

«For us Allah sufficeth, and He is the best disposer of affairs.»

(Âl İmran/173)

رَبَّنَا مَا خَلَقْتَ هٰذَا بَاطِلاًۚ سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ ﴿١٩١﴾ رَبَّنَا اِنَّكَ

مَنْ تُدْخِلِ النَّارَ فَقَدْ اَخْزَيْتَهُۜ وَمَا لِلظَّالِمِينَ مِنْ اَنْصَارٍ ﴿١٩٢﴾ رَبَّنَا اِنَّنَا

سَمِعْنَا مُنَادِيًا يُنَادِى لِلْاِيمَانِ اَنْ اٰمِنُوا بِرَبِّكُمْ فَاٰمَنَّاۗ رَبَّنَا فَاغْفِرْ

لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّـَٔاتِنَا وَتَوَفَّنَا مَعَ الْاَبْرَارِۚ ﴿١٩٣﴾ رَبَّنَا وَاٰتِنَا مَا

وَعَدْتَنَا عَلٰى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيٰمَةِۜ اِنَّكَ لَا تُخْلِفُ الْمِيعَادَ ﴿١٩٤﴾

191. «Our Lord! not for naught hast Thou created (all) this! Glory to Thee! Give us salvation from the penalty of the Fire. 192. «Our Lord! any whom Thou dost admit to the Fire, truly Thou coverest with shame, and never will wrong-doers find any helpers!193. «Our Lord! we have heard the call of one calling (us) to Faith, 'Believe ye in the Lord,' and we have believed. Our Lord! Forgive us our sins, blot out from us our iniquities, and take to Thyself our souls in the company of the righteous.194. «Our Lord! Grant us what Thou didst promise unto us through Thy apostles, and save us from shame on the Day of Judgment: For Thou never breakest Thy promise.»

(Âl Imran/191-194)

رَبَّنَا اِنَّنَا اٰمَنَّا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِۚ ﴿١٦﴾ اَلصَّابِرِينَ

وَالصَّادِقِينَ وَالْقَانِتِينَ وَالْمُنْفِقِينَ وَالْمُسْتَغْفِرِينَ بِالْاَسْحَارِ ﴿١٧﴾

16. «Our Lord! we have indeed believed: forgive us, then, our sins, and save us from the agony of the Fire;» 17. Those who show patience, firmness and self-control; who are true (in word and deed); who worship devoutly; who spend (in the way of Allah); and who pray for forgiveness in the early hours of the morning.

(Âl İmran/16-17)

اَلْحَمْدُ لِلّٰهِ الَّذٖى لَهُ مَا فِى السَّمٰوَاتِ وَمَا فِى الْاَرْضِ وَلَهُ الْحَمْدُ فِى

الْاٰخِرَةِۜ وَهُوَ الْحَكِيمُ الْخَبِيرُ ﴿١﴾

Praise be to Allah, to Whom belong all things in the heavens and on earth: to Him be Praise in the Hereafter: and He is Full of Wisdom, acquainted with (all things).

(Saba'/1)

ٱلْحَمْدُ لِلَّهِ فَاطِرِ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَاعِلِ ٱلْمَلَٰٓئِكَةِ رُسُلًا أُو۟لِىٓ
أَجْنِحَةٍ مَّثْنَىٰ وَثُلَٰثَ وَرُبَٰعَ ۚ يَزِيدُ فِى ٱلْخَلْقِ مَا يَشَآءُ ۚ إِنَّ ٱللَّهَ عَلَىٰ
كُلِّ شَىْءٍ قَدِيرٌ ﴿١﴾

"Praise be to Allah, Who created (out of nothing) the heavens and the earth, Who made the angels, messengers with wings,- two, or three, or four (pairs): He adds to Creation as He pleases: for Allah has power over all things."

(Fâtir/1)

رَبَّنَا ٱغْفِرْ لَنَا وَلِإِخْوَٰنِنَا ٱلَّذِينَ سَبَقُونَا بِٱلْإِيمَٰنِ وَلَا تَجْعَلْ فِى
قُلُوبِنَا غِلًّا لِّلَّذِينَ ءَامَنُوا۟ رَبَّنَآ إِنَّكَ رَءُوفٌ رَّحِيمٌ ﴿١٠﴾

«Our Lord! Forgive us, and our brethren who came before us into the Faith, and leave not, in our hearts, rancour (or sense of injury) against those who have believed. Our Lord! Thou art indeed Full of Kindness, Most Merciful.»

(Hashr/10)

THE PRAYERS OF DIFFERENT PERSONS AND COMMUNITIES

THE PRAYER OF THOSE WHO ARE FIRMLY GROUNDED İN KNOWLEDGE

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً ۚ إِنَّكَ أَنْتَ
الْوَهَّابُ ﴿٨﴾ رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ ۚ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ ﴿٩﴾

8. «Our Lord!» (they say), «Let not our hearts deviate now after Thou hast guided us, but grant us mercy from Thine own Presence; for Thou art the Grantor of bounties without measure.

9. «Our Lord! Thou art He that will gather mankind Together against a day about which there is no doubt; for Allah never fails in His promise.»

(Âl İmran/8-9)

THE PRAYER OF MARY'S MOTHER

رَبِّ إِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي ۖ إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿٣٥﴾

«O my Lord! I do dedicate unto Thee what is in my womb for Thy special service: So accept this of me: For Thou hearest and knowest all things.»

(Âl Imran/35)

THE PRAYER OF THE BELIEVERS WHO HAVE BEEN OPPRESSED

رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانْصُرْنَا
عَلَى الْقَوْمِ الْكَافِرِينَ ﴿١٤٧﴾

«Our Lord! Forgive us our sins and anything we may have done that transgressed our duty: Establish our feet firmly, and help us against those that resist Faith.»

(Âl İmran/147)

THE PRAYER OF THE DISCIPLES

رَبَّنَا اٰمَنَّا بِمَا اَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ الشَّاهِدِينَ ﴿٥٣﴾

«Our Lord! we believe in what Thou hast revealed, and we follow the Messenger; then write us down among those who bear witness.»

(Âl Imran/53)

THE PRAYER OF THE OPPRESSED PEOPLE

رَبَّنَا اَخْرِجْنَا مِنْ هٰذِهِ الْقَرْيَةِ الظَّالِمِ اَهْلُهَاۚ وَاجْعَلْ لَنَا مِنْ لَدُنْكَ

وَلِيًّاۚ وَاجْعَلْ لَنَا مِنْ لَدُنْكَ نَصِيرًاۜ ﴿٧٥﴾

«Our Lord! Rescue us from this town, whose people are oppressors; and raise for us from thee one who will protect; and raise for us from thee one who will help!»

(Nisâ/75)

THE PRAYER OF JESUS'S PEOPLE

رَبَّنَا اٰمَنَّا فَاكْتُبْنَا مَعَ الشَّاهِدِينَ ﴿٨٣﴾

Our Lord! we believe; write us down among the witnesses.

(Maidah/83)

THE PRAYER OF MOSES'S PEOPLE

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلْقَوْمِ الظَّالِمِينَۙ ﴿٨٥﴾

وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ ﴿٨٦﴾

85. "Our Lord! make us not a trial for those who practise oppression;
86. «And deliver us by Thy Mercy from those who reject (Thee)."

(Yûnus/85-86)

THE PRAYER OF SORCERERS WHO BELIEVED IN MOSES

رَبَّنَٓا اَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ ﴿١٢٦﴾

Our Lord! pour out on us patience and constancy, and take our souls unto thee as Muslims (who bow to thy will)!

(A'râf/126)

THE PRAYER OF THE COMPANIONS OF THE CAVE

رَبَّنَٓا اٰتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ اَمْرِنَا رَشَدًا ﴿١٠﴾

«Our Lord! bestow on us Mercy from Thyself, and dispose of our affair for us in the right way!»

(Kahf/10)

THE PRAYER OF ABRAHAM AND HIS PEOPLE

رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَاِلَيْكَ اَنَبْنَا وَاِلَيْكَ الْمَصِيرُ ﴿٤﴾ رَبَّنَا لَا تَجْعَلْنَا

فِتْنَةً لِلَّذِينَ كَفَرُوا وَاغْفِرْ لَنَا رَبَّنَاۚ اِنَّكَ اَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿٥﴾

4. «Our Lord! in Thee do we trust, and to Thee do we turn in repentance: to Thee is (our) Final Goal. 5. «Our Lord! Make us not a (test and) trial for the Unbelievers, but forgive us, our Lord! for Thou art the Exalted in Might, the Wise.»

(Mumtahinah/4-5)

THE PRAYER OF THE WIFE OF PHARAOH, ĀSIYAH

رَبِّ ابْنِ لِى عِنْدَكَ بَيْتًا فِى الْجَنَّةِ وَنَجِّنِى مِنْ فِرْعَوْنَ وَعَمَلِهِ وَنَجِّنِى

مِنَ الْقَوْمِ الظَّالِمِينَ ﴿١١﴾

«O my Lord! Build for me, in nearness to Thee, a mansion in the Garden, and save me from Pharaoh and his doings, and save me from those that do wrong»

(Tahrîm/11)

THE OTHER PRAYERS

THE PRAYER MADE AGAINST THE ENEMY

رَبَّنَا اَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ اَقْدَامَنَا وَانْصُرْنَا عَلَى الْقَوْمِ

الْكَافِرِينَ ﴿٢٥٠﴾

«Our Lord! Pour out constancy on us and make our steps firm: Help us against those that reject faith.»

(Baqarah/250)

ĀYAT AL KURSĪ (THE VERSE OF THE THRONE)

اَللّٰهُ لَٓا اِلٰهَ اِلَّا هُوَۚ اَلْحَيُّ الْقَيُّومُۚ لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌۜ لَهُ مَا فِي السَّمٰوَاتِ

وَمَا فِي الْاَرْضِۜ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُٓ اِلَّا بِاِذْنِهِۜ يَعْلَمُ مَا بَيْنَ اَيْدِيهِمْ

وَمَا خَلْفَهُمْۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِٓ اِلَّا بِمَا شَٓاءَۚ وَسِعَ كُرْسِيُّهُ

السَّمٰوَاتِ وَالْاَرْضَۚ وَلَا يَؤُدُهُ حِفْظُهُمَاۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿٢٥٥﴾

Allah. There is no god but He,-the Living, the Self-subsisting, Eternal. No slumber can seize Him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permitteth? He knoweth what (appeareth to His creatures as) before or after or behind them. Nor shall they compass aught of His knowledge except as He willeth. His Throne doth extend over the heavens and the earth, and He feeleth no fatigue in guarding and preserving them for He is the Most High, the Supreme (in glory).

(Baqarah/255)

THE PRAYER OF THE HEAVENLY PEOPLE

اَلْحَمْدُ لِلّٰهِ الَّذ۪ى هَدٰينَا لِهٰذَا وَمَا كُنَّا لِنَهْتَدِىَ لَوْلَٓا اَنْ هَدٰينَا اللّٰهُۚ
لَقَدْ جَٓاءَتْ رُسُلُ رَبِّنَا بِالْحَقِّۜ

Praise be to Allah, who hath guided us to this (felicity): never could we have found guidance, had it not been for the guidance of Allah: indeed it was the truth, that the Messengers of our Lord brought unto us.»

(A'râf/43)

رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِم۪ينَ ﴿٤٧﴾

«Our Lord! send us not to the company of the wrongdoers.» *(A'râf/47)*

دَعْوٰيهُمْ ف۪يهَا سُبْحَانَكَ اللّٰهُمَّ وَتَحِيَّتُهُمْ ف۪يهَا سَلَامٌۚ وَاٰخِرُ دَعْوٰيهُمْ
اَنِ الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَم۪ينَ ﴿١٠﴾

(This will be) their cry therein: «Glory to Thee, O Allah.» And «Peace» will be their greeting therein! And the close of their cry will be: «Praise be to Allah, the Cherisher and Sustainer of the worlds!»

(Yûnus/10)

اَلْحَمْدُ لِلّٰهِ الَّـذ۪ٓى اَذْهَبَ عَنَّا الْحَزَنَۜ اِنَّ رَبَّنَا لَغَفُورٌ شَكُورٌۙ ﴿٣٤﴾ اَلَّـذ۪ٓى اَحَلَّنَا
دَارَ الْمُقَامَةِ مِنْ فَضْلِه۪ۚ لَا يَمَسُّنَا ف۪يهَا نَصَبٌ وَلَا يَمَسُّنَا ف۪يهَا لُغُوبٌ ﴿٣٥﴾

34. «Praise be to Allah, Who has removed from us (all) sorrow: for our Lord is indeed Oft-Forgiving Ready to appreciate (service): 35. «Who has, out of His Bounty, settled us in a Home that will last: no toil nor sense of weariness shall touch us therein.»

(Fâtir/34-35)

رَبَّنَٓا اَتْمِمْ لَنَا نُورَنَا وَاغْفِرْ لَنَاۚ اِنَّكَ عَلٰى كُلِّ شَيْءٍ قَد۪يرٌ ﴿٨﴾

«Our Lord! Perfect our Light for us, and grant us Forgiveness: for Thou hast power over all things.» *(Tahrîm/8)*

THE PRAYER OF THE HELL PEOPLE

رَبَّنَا اَخْرِجْنَا مِنْهَا فَاِنْ عُدْنَا فَاِنَّا ظَالِمُونَ ﴿١٠٧﴾

«Our Lord! bring us out of this: if ever we return (to Evil), then shall we be wrong-doers indeed!»

(Mu'minûn/107)

SURAH AL FALAQ AND AL NĀS MUAWWİZATAİN (THE TWO SHELTERS)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحٖيمِ

Rahman ve Rahim olan Allah'ın adıyla.

قُلْ اَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾ وَمِنْ شَرِّ غَاسِقٍ اِذَا وَقَبَ
﴿٣﴾ وَمِنْ شَرِّ النَّفَّاثَاتِ فِى الْعُقَدِ ﴿٤﴾ وَمِنْ شَرِّ حَاسِدٍ اِذَا حَسَدَ ﴿٥﴾

1. Say: I seek refuge with the Lord of the Dawn 2. From the mischief of created things; 3. From the mischief of Darkness as it overspreads; 4. From the mischief of those who practise secret arts; 5. And from the mischief of the envious one as he practises envy.

(Felak/1-5)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحٖيمِ

Rahman ve Rahim olan Allah'ın adıyla

قُلْ اَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾ اِلٰهِ النَّاسِ ﴿٣﴾ مِنْ شَرِّ الْوَسْوَاسِ
الْخَنَّاسِ ﴿٤﴾ اَلَّذٖى يُوَسْوِسُ فٖى صُدُورِ النَّاسِ ﴿٥﴾ مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٦﴾

1. Say: I seek refuge with the Lord and Cherisher of Mankind, 2. The King (or Ruler) of Mankind, 3. The God (for judge) of Mankind,- 4. From the mischief of the Whisperer (of Evil), who withdraws (after his whisper),- 5. (The same) who whispers into the hearts of Mankind,- 6. Among Jinns and among men.

(Nas/1-6)

أسماء الحسنى ASMA UL HUSNA

"There are 99 names of Allah. whoever acts upon and memorizes these names with understanding will enter paradise. Allah is one (an odd number) and he loves odd numbers." *(Muslim, 8/164)*

ALLAH(C.C.)

الله

This is the proper name of the one who is the creator of the universe and absolute sovereign. he has no partner or equal, and is the only one worthy of all praise and worship.

AL-QUDDUS

القُدُّوسُ

The one who is free from error, absent mindedness and all manner of deficiencies, the pure.

"Whatever is in the heavens and whatever is on the earth is exalting Allah, the sovereign, the pure, the exalted in might, the wise." *(Al-Jum'ah 62:1)*

O lord, 'the absolutely pure', the one to whom all attributes of perfection belongs! deem our actions the means of our prosperity.

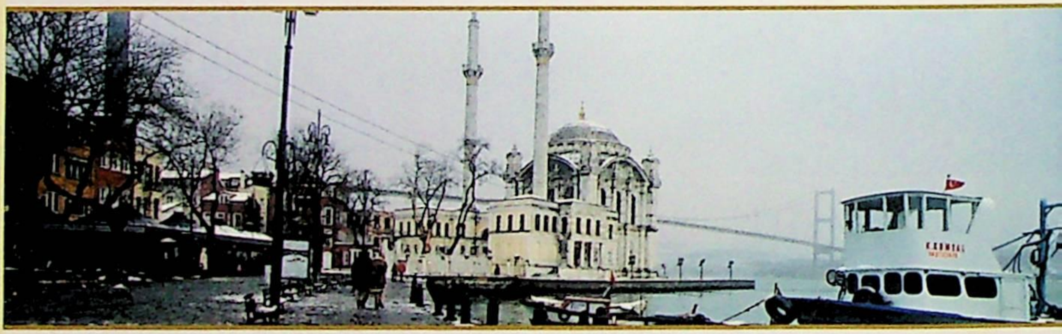
AS-SALAM

السَّلَامُ

The one who saves his believing servants from all dangers and grants his servants the peace and blessings of paradise

"He is Allah , other than whom there is no deity, the sovereign, the pure, the perfection, the bestower of faith, the overseer, the exalted in might, the compeller, the superior. exalted is Allah above whatever they associate with him." *(Al-Hashr 59:23)*

"O lord, 'the giver of peace! grant us your peace and admit us to your land of security."



AL-MU'MIN

المُؤْمِنُ

The granter of faith and security

"He is Allah , other than whom there is no deity, the sovereign, the pure, the perfection, the bestower of faith, the overseer, the exalted in might, the compeller, the superior. exalted is Allah above whatever they associate with him." *(Al-Hashr 59:23)*

O lord, 'the granter of faith', the one who fulfills his promise. make us your believing servants of sound faith, living in security.

AR-RAHMAN

الرَّحْمٰنُ

The all compassionate, the one who bestows great blessings

"Say, -call upon Allah or call upon the most merciful. whichever you call- to him belong the best names." *(Al-Isra 17:110)*

O lord, 'the compassionate', the one whose mercy, favors and protection embraces the whole of creation. i seek refuge in your name as those on earth and in the heavens cannot harm those who seek refuge in your names.

AR-RAHIM

الرَّحِيمُ

The one who bestows his mercy on the believers in the hereafter

"And your god is one god. there is no deity except him, the entirely merciful, the especially merciful." *(Al-Baqarah 2:163)*

O lord, 'the bestower of mercy', the one who is extremely compassionate and forgiving towards his servants, we repeat the supplication of the ashab Al-Kahf, this is what we ask of you.

AL-MALIK

الْمَلِكُ

The sovereign, the owner of the entire universe

Say "i seek refuge in the lord of humanity, the sovereign of humanity, the god of humanity." *(An-Nas 114:1-3)*

O lord, 'the sovereign', the owner of the entire existence! protect us from being like those who claim possession of sovereignty and exceed their authority.

AL-MUTAKABBIR

المتكبر

The most superior, the one who displays his greatness in all things in all ways

"He is Allah , other than whom there is no deity, the sovereign, the pure, the perfection, the bestower of faith, the overseer, the exalted in might, the compeller, the superior. exalted is Allah above whatever they associate with him." *(Al-Hashr 59:23)*

O lord, 'the most superior', the one who shows his greatness in everything! Grant us modesty in our desires and humbleness in our dealings with others.

AL-HALIK

الخالق

The creator, the one who creates everything from non-existence and creates all things with the knowledge of its fate

"...and he creates that which you do not know." *(An-Nahl 16:8)*

O lord, 'the creator', the one who created us and everything that is apparent and unapparent around us! place us among those who live in accordance with the purpose of our creation and those who remain within the boundaries of faith.

AL-BARI

البارئ

The creator, the one who creates to perfection

"He is Allah , the creator, the inventor, the fashioner; to him belong the best names. whatever is in the heavens and earth is exalting him. and he is the exalted in might, the wise." *(Al-Hashr 59:24)*

O lord, 'the creator of perfection', who fashions and creates the limbs and organs of everything in total perfection and harmony! we seek refuge in you from every being whose forelock is in your hands.

AL-MUHAYMIN

المهيمن

the guardian and protector

"He is Allah , other than whom there is no deity, the sovereign, the pure, the perfection, the bestower of faith, the overseer, the exalted might, the compeller, the superior. exalted is Allah above whatever th associate with him." *(Al-Hashr 59:23)*

O lord, 'the protector', the one who orders, guards and contro the entire universe! make us steadfast in our pledge of piety.

AL-AZIZ

العزيز

The mighty, powerful and honorable, the one who cannot defeated, the victorious

"So never think that Allah will fail in his promise to his messengers indeed, Allah is exalted in might and owner of retribution." *(Ibrahim 14*

O lord, 'the mighty' one who is the defeater of everything! pro us from the evil of ourselves and of our desires.

AL-JABBAR

الجبار

The compeller, the one who bears the power to compel whatever he

"He is Allah , other than whom there is no deity, the sovereign, t pure, the perfection, the bestower of faith, the overseer, the exalte might, the compeller, the superior. exalted is Allah above whatever associate with him." *(Al-Hashr 59:23)*

O lord, 'the compeller' the one who regulates and restore the order of everything! by your honor grant us protection a humiliation to all of our enemies.

AL-WAHAB

الْوَهَّابُ

The bestower, the one who is generous in giving without return

"Or do they have the depositories of the mercy of your lord, the exalted in might, the bestower." *(Sad 38:9)*

O lord, 'the bestower', the one whose favors are plentiful and unconditional! grant us a share of your mercy and guidance in our actions, widen our hearts and grant us ease in our tasks.

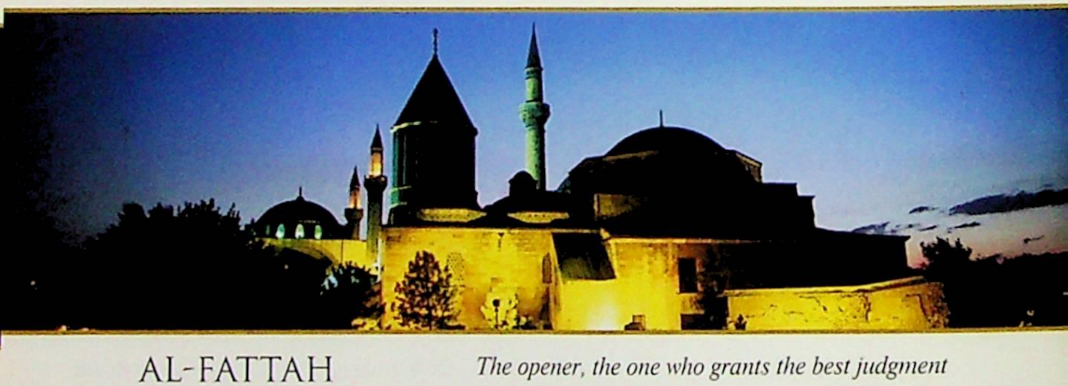
AR-RAZZAQ

الرَّزَّاقُ

The provider of material and spiritual sustenence

"Indeed, it is Allah who is the [continual] provider, the firm possessor of strength." *(Adh-Dhariyat 51:58)*

O lord, 'the provider', the one to whom the provision of the entire existence belongs! save us from the deceit of satan and from those who exceed the boundaries of faith due to the fear of the future and poverty. grant us your favors, both material and spiritual.



AL-FATTAH

الْفَتَّاحُ

The opener, the one who grants the best judgment

"Until when we have opened before them a door of severe punishment, immediately they will be therein in despair." *(Al-Mu'minun 23:77)*

O lord, 'the opener' who opens the gates to excellence! you make whatever you will easy, granting us ease in whatever is difficult.

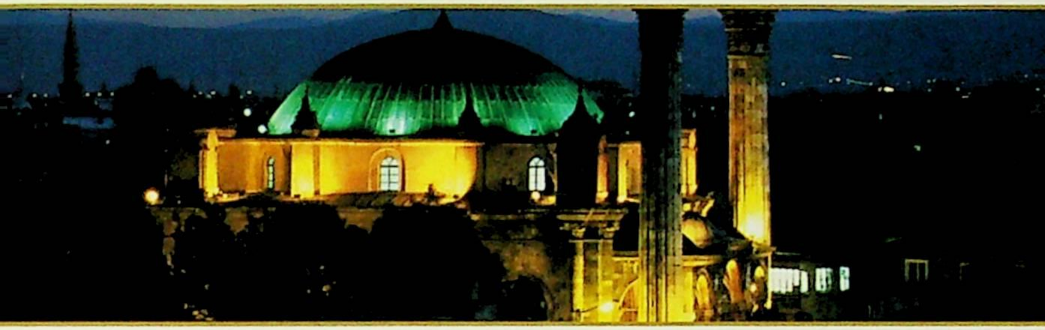
AL-MUSAWWIR

المصور

The fashioner, the giver of form

"He is Allah , the creator, the inventor, the fashioner; to him belong the best names. whatever is in the heavens and earth is exalting him. and he is the exalted in might, the wise." *(Al-Hashr 59:24)*

O lord, 'the fashioner', the one who adorns everything he creates with distinct characteristics! protect us from preoccupation with worldly affairs and display worldly possessions to us as they really are.



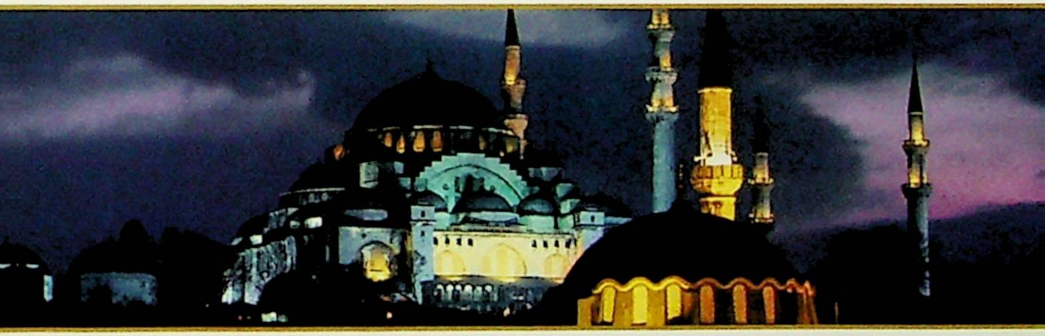
AL-GAFFAR

الغفار

The one of forgiveness and mercy

"Ask forgiveness of Allah . indeed, Allah is forgiving and merciful." *(Al-Baqarah 2:199)*

O lord, 'the forgiver' who always forgives! we turn to you with hearts full of hope; never deprive us of your forgiveness and mercy.



AL-QAHHAR

القهار

The subduer who dominates and can overpower whatever he will

"on the day the earth will be replaced by another earth, and the heavens (as well), and all creatures will come out before Allah, the one, the prevailing." *(Ibrahim 14:48)*

O lord, 'the subduer', the sole victor who is never defeated! we seek refuge in you from being unjust, and being unjustly overpowered by others.

AL-KHAFID

الخافض

The abaser, the one who lowers the grade of whom he will

"Who remember Allah while standing or sitting or (lying) on their sides and give thought to the creation of the heavens and the earth, "our lord, you did not create this aimlessly; exalted are you; then protect us from the punishment of the fire. our lord, indeed whoever you admit to the fire - you have disgraced him, and for the wrongdoers there are no helpers." *(Ali-Imran 3:191-192)*

O lord, 'the abaser', the one to whom all levels and excellence belongs; exalt our levels of excellence, grant us the joy of obedience and place us among those of sound knowledge and faith.

AR-RAFI

الرافع

The exalter, the one who exalts

"And mention in the book, idris. indeed, he was a man of truth and a prophet. and we raised him to a high station." *(Maryam 19:56-57)*

O lord, 'the exalter' who exalts whom he wills! exalt us to high levels with your vast mercy.

AL-MUIZZ

المعز

The bestower of honor, the one who grants glory

"Say, "o Allah-, owner of sovereignty, you give sovereignty to whom you will and you take sovereignty away from whom you will. you honor whom you will and you humble whom you will. in your hand is (all) good. indeed, you are over all things competent." *(Ali-Imran 3:26)*

O lord, 'the bestower of honor', the one who grants honor and dignity to whom he will! you convey that honor belongs to Allah, his messenger and the believers; guide us to be among those believers of honor.

AL-ALIM

العليم

The all-knowing

"And to Allah belongs the east and the west. so wherever you turn, there is the face of Allah . indeed, Allah is all-encompassing and knowing." *(Al-Baqarah 2:115)*

O lord, 'the all-knowing' the one of perfect knowledge! our egos lead us to stray from your path, protect us from our egos!

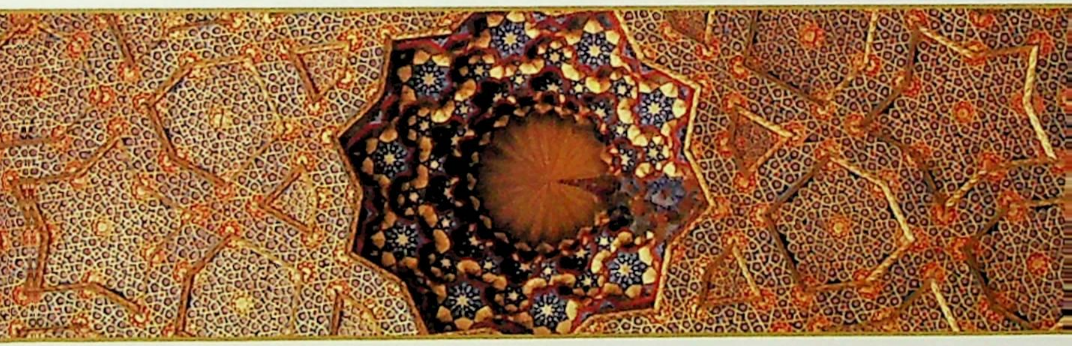
AL-QABID

القابض

The withholder, the constrictor

"Who is it that would loan Allah a goodly loan so he may multiply it for him many times over? and it is Allah who withholds and grants abundance, and to him you will be returned." *(Al-Baqarah 2:245)*

O lord, 'the constrictor', the one who constricts and withholds from whom he will! constrict the hearts of our enemies.



AL-BASIT

الباسط

The expander, the widener, the munificent

"Who is it that would loan Allah a goodly loan so he may multiply it for him many times over? and it is Allah who withholds and grants abundance, and to him you will be returned." *(Al-Baqarah 2:245)*

O lord, 'the expander' the one who widens the opportunities of whom he wills! enrich our hearts with your divine wisdom and exalt us.

AL-HAKIM

الحكيم

The most wise, the perfect judge

"Then is it other than Allah i should seek as judge while it is he who has revealed to you the book explained in detail?...so never be among the doubters." *(Al-An'am 6:114)*

O lord, 'the most wise', the one to whom wisdom belongs and who grants the final judgment! do not deem this world the final stage we reach in our knowledge. exalt us among your servants to whom you grant wisdom.

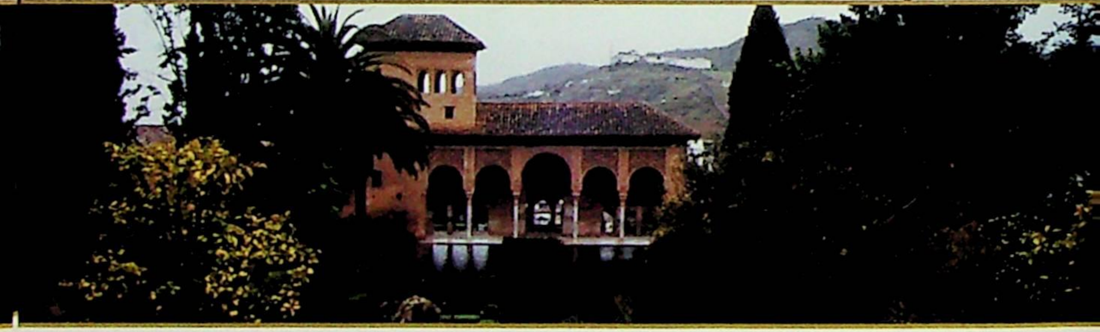
AL-ADL

العدل

The just, the one who commands justice

"O you who have believed, be persistently standing firm for Allah , witnesses in justice, and do not let the hatred of a people prevent you from being just. be just; that is nearer to righteousness. and fear Allah ; indeed, Allah is acquainted with what you do." *(Al-Ma'idah 5:8)*

O lord, the one who is 'just' in all of his judgments! we seek refuge in you o lord from controversy, discord, evil conduct, from being subjected to injustice and being unjust to others. you are our lord, the only one with whom we can seek refuge.



AL-LATIF

اللطيف

The most subtle, the bestower of kindness

"Vision perceives him not, but he perceives (all) vision; and he is the subtle, the acquainted." *(Al-An'am 6:104)*

O lord, 'the most subtle' to whom belongs all kindness and benevolence! do not grant us death out of your anger or destroy us through your punishment. grant us your blessing before your wrath.

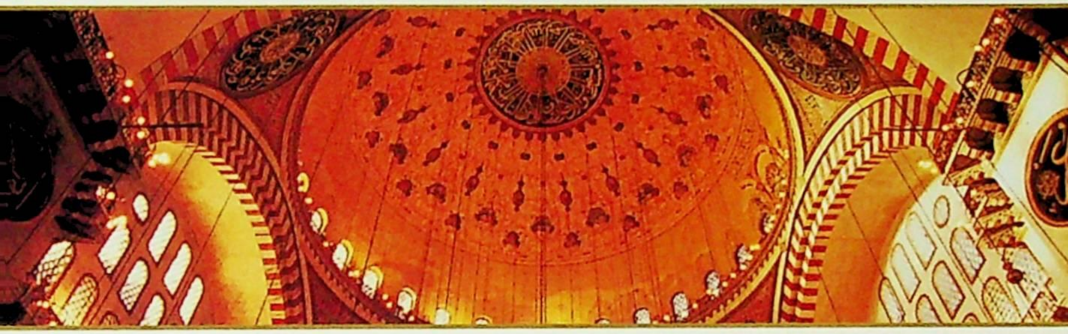
AL-MUZIL

المذل

The humiliator, the one who dishonors and disgraces

"... Allah will disgrace the disbelievers." *(At-Taubah 9:2)*

O lord, 'the humiliator' who disgraces whoever he wills! protect us from the disgrace of this world and the punishment of the hereafter, humiliate the oppressors and our enemies so that this may be a warning to others.



AS-SAMI

السميع

The all-hearing

"The prophet said, "my lord knows whatever is said throughout the heaven and earth, and he is the hearing, the knowing." *(Al-Anbiya 21:4)*

O lord, 'the all-hearing', the one who hears everything! enlighten our souls with our ears, eyes and strength, and enlighten our tongues with your light for as long as we live.

AL-BASIR

البصير

The all-seeing

"Do they not see the birds above them with wings outspread and (sometimes) folded in? none holds them (aloft) except the most merciful. indeed he is, of all things, seeing." *(Al-Mulk 67:19)*

O lord, 'the all-seeing'! do not make the world our main objective in life, lift the veils of ignorance from our eyes and increase our knowledge.

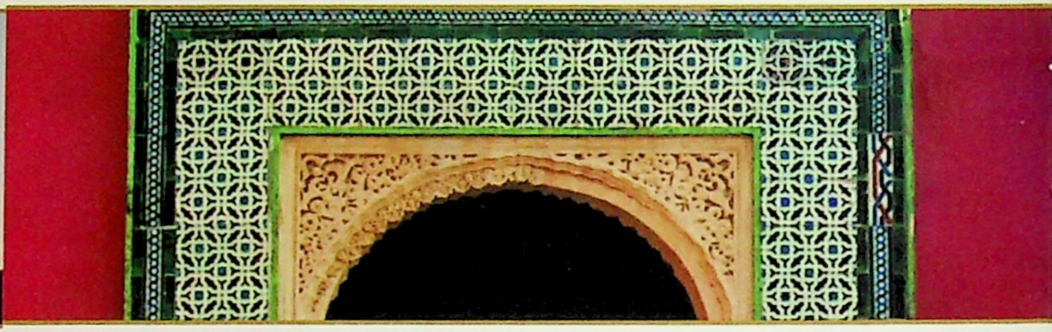
AL-GAFUR

الْغَفُورُ

The forgiving, the most merciful

"He who created death and life to test you (as to) which of you is best in deed, and he is the exalted in might, the forgiving ." *(Al-Mulk 67:2)*

O lord, 'the forgiving' one, whose forgiveness and mercy is plentiful! never let our hearts stray once you have guided us to the path of truth, and bestow upon us your mercy.



ASH-SHAKUR

الشَّكُورُ

The most appreciative, the one who gives the most excellent rewards for deeds performed for him

"If you loan Allah a goodly loan, he will multiply it for you and forgive you. and Allah is most appreciative and forbearing." *(At-Taghabun 64:17)*

O lord, 'the most appreciative' the one, who grants vast rewards to his servants for their minor deeds! do not deprive us of your affection and mercy, open our eyes and place us among those sound in faith.

AL-ALIYY

الْعَلِيُّ

The most high, the sublime

"...and they encompass not a thing of his knowledge except for what he wills. his kursi extends over the heavens and the earth, and their preservation tires him not. and he is the most high, the most great." *(Al-Baqarah 2:245)*

O lord, 'the most high' the most sublime in terms of excellence, honor and sovereignty! O lord, the one who sent the divine scriptures, who makes the clouds move, who subjected the enemies to defeat! Subject our enemies to defeat and grant us victory over them.

AL-KHABIR

الخبير

The all-aware, the exalted

"He is the knower of the unseen and the witnessed, the grand, the exalted." *(Ar-Ra'd 13:9)*

O lord, 'the exalted' the one before whom the status of greatness decreases! never abandon us or deprive us of your mercy.

AL-HALIM

الحليم

The clement, the most forbearing

"The seven heavens and the earth and whatever is in them exalt him. and there is not a thing except that it exalts (Allah) by his praise, but you do not understand their exalting. indeed, he is ever forbearing and forgiving." *(Al-Isra 17:44)*

O lord, 'the forbearing', the one who does not act with haste or anger! do not turn us away empty handed . you are the only one to whom we can turn to and seek refuge.

AL-AZIM

العظيم

The magnificient, the most great

"To him belongs whatever is in the heavens and whatever is in the earth, and he is the most high, the most great." *(Ash-Shuraa 42:4)*

O lord, 'the most great', the one to whom the most magnificent and greatest attributes belongs! your mercy is so great, make your mercy a cure for our hearts.

AL-HASIB

الحسيب

The accounter, reckoner

"(Allah praises) those who convey the messages of Allah and fear him and do not fear anyone but Allah . and sufficient is Allah as accountant."
(Al-Ahzab 33:39)

O lord, 'the reckoner', the one who grants the best judgment! Grant us your guidance, your judgments are sufficient for us.

AL-JALIL

الجليل

The owner of majesty and greatness

"Blessed is the name of your lord, owner of majesty and honor."
(Ar-Rahman 55:78)

O lord, 'the majestic', the one of majesty and greatness! make your enemies our enemies and afflict them with the punishment they deserve.

AL-KARIM

الكريم

The generous, bountiful

"...whoever is grateful - his gratitude is only for [the benefit of] himself. and whoever is ungrateful - then indeed, my lord is free of need and generous." *(An-Naml 27:40)*

O lord, 'the generous' one whose generosity is infinite! you created us with harmony and perfection; also grant us a beautiful character.

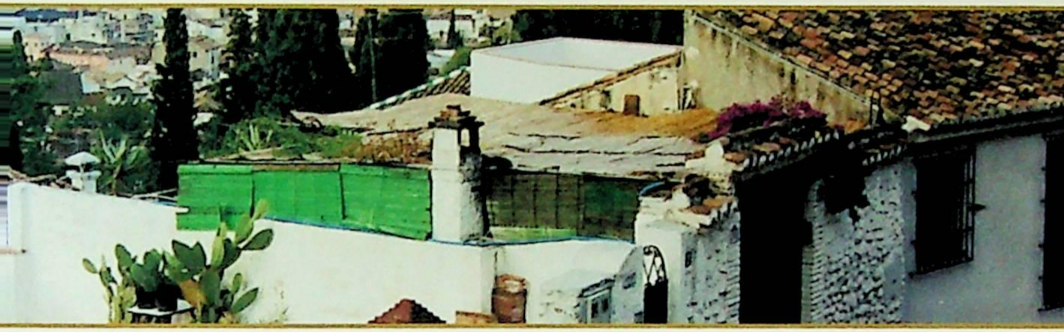
AL-KABIR

الكبير

The great, the exalted and grand

"Indeed, Allah is ever exalted and grand." *(An-Nisa 4:34)*

The vastness of the universe, which is clear evidence that displays Allah's name 'the great', should be perceived as a fact which signifies the greatness and power of its creator. this infinite greatness and power, which is something far beyond human perception, is unique to Allah.



AL-HAFIZ

الحفيظ

The protector, guardian and preserver

"But if they turn away, (say), "i have already conveyed that with which i was sent to you. my lord will give succession to a people other than you, and you will not harm him at all. indeed my lord is, over all things, guardian." *(Hud 11:57)*

o lord, 'the protector', who protects everything he created from calamity and destruction! o lord! grant us fear that will form a barrier between us and our potential sins.

AL-MUKIT

المقيت

The sustainer, the maintainer, the one who nourishes the body and soul

"Whoever intercedes for a good cause will have a reward therefrom; and whoever intercedes for an evil cause will have a burden therefrom. and ever is Allah , over all things, a keeper." *(An-Nisa 4:85)*

O lord, 'the sustainer', who provides the bodies and souls he created with material and spiritual nourishment! you are the one who recognizes our needs. save us from being among those who waste their lives deceived by the delusions of this world.

AL-HAKIM

الحكيم

The most wise, the judge

"He is Allah , the creator, the inventor, the fashioner; to him belong the best names. whatever is in the heavens and earth is exalting him. and he is the exalted in might, the wise." *(Al-Hashr 59:24)*

O lord, 'the most wise', the one who prescribes wisdom and perfection in all commands and orders! protect us from preoccupation with worldly affairs and display worldly possessions to us as they really are.

AL-WADUD

الودود

The all-loving, the one who loves his believing servants and bestows his mercy upon them, the only one truly worthy of love

"And he is the forgiving, the affectionate." *(Al-Buruj 85:149)*

O lord, 'the all-loving' who loves good and excellence for his entire creation! the ones who truly love are those of faith, so perfect our faith and purify our love.

AL-MAJID

المجيد

The all-glorious, the one of great power and status, the one whose bounty and clemency is plentiful

"...Exalted is the nobleness of our lord; he has not taken a wife or a son."
(Al-Jinn 72:3)

O lord, 'the all-glorious', the one of great power and status, whose bounty and clemency is plentiful! we seek refuge in you from a heart that does not tremble from fear, supplications which are not accepted, an unsatisfied ego and from knowledge that is of no use.

AR-RAKIB

الرَّقِيبُ

The watcher, the one who watches over the entire creation, the one who keeps all actions under control

"Indeed Allah is ever, over you, an observer." *(An-Nisa 4:1)*

O lord, 'the watcher', who observes and keeps everything under control! make us steadfast in our religion and be the protector of all our affairs.

AL-MUJIB

المُجِيبُ

The responder, the one who answers the prayers and needs of those who supplicate.

"And when my servants ask you, concerning me - indeed i am near. i respond to the invocation of the supplicant when he calls upon me."
(Al-Baqarah 2:186)

O lord, 'the responder', who answers the prayers of those who supplicate to him! make our supplications and our lives beneficial. place us among those who are revived by supplication.

AL-WASI

الوَاسِعُ

The all-encompassing-embracing

"O you who have believed, whoever of you should revert from his religion - Allah will bring forth (in place of them) a people he will love and who will love him (who are) humble toward the believers, powerful against the disbelievers; they strive in the cause of Allah and do not fear the blame of a critic. that is the favor of Allah; he bestows it upon whom he wills. and Allah is all-encompassing and knowing." *(Al-Ma'idah 5:54)*

O lord, 'the all-encompassing', whose benevolence forgiveness and compassion encompasses his entire creation! grant us sound faith and deem the tribulations of this world insignificant.

AL-WAKIL

الوكيل

The trustee, the disposer of affairs, the one who is relied upon

"And they say, '(we pledge) obedience.' but when they leave you, a group of them spend the night determining to do other than what you say. but Allah records what they plan by night. so leave them alone and rely upon Allah . and sufficient is Allah as disposer of affairs." *(An-Nisa 4:81)*

O lord, 'the trustee', the one who never aggrieves those who place their trust in him! you are sufficient for us, seal our hearts from the enticements of others.

AL-QAWI

القوي

The most strong, the possessor of all-strength

"Indeed, Allah is powerful and severe in penalty." *(Al-Anfal 8:53)*

O lord, 'the most powerful', the one who possesses all-strength! we seek refuge in you from the incitements of life and death.

AL-MATIN

المتين

The firm possessor of strength

"Indeed, it is Allah who is the provider, the firm possessor of strength." *(Adh-Dhariyat 51:58)*

O lord, 'the firm', the possessor of strength! eliminate our weaknesses and helplessness.

AL-BA'ITH

الباعث

The who sent the prophet, the awakener, the resurrector

"How can you disbelieve in Allah when you were lifeless and he brought you to life; then he will cause you to die, then he will bring you (back) to life, and then to him you will be returned." *(Al-Baraqah 2:28)*

O lord, 'the resurrector', who gives life to everything! send those who come to guide us with haste.

AL-SHAHEED

الشهيد

The witness, the one who is present and observes at all times and places

"Say, "sufficient is Allah as witness between me and you. indeed he is ever, concerning his servants, acquainted and seeing." *(Al-Isra 17:96)*

O lord, 'the witness', who is present and observes at all times and places! we present our helplessness before you, you are sufficient as our witness and testifier.

AL-HAQ

الحق

The truth, the one whose being is ever unchanged

"That is because Allah is the truth, and that what they call upon other than him is falsehood, and because Allah is the most high, the grand." *(Luqman 31:30)*

O lord, 'the truth', whose existence is true and certain! you are the truth, your promise is the truth, your word is the truth and returning to you is the truth. remove all screens and reveal to us the truth.

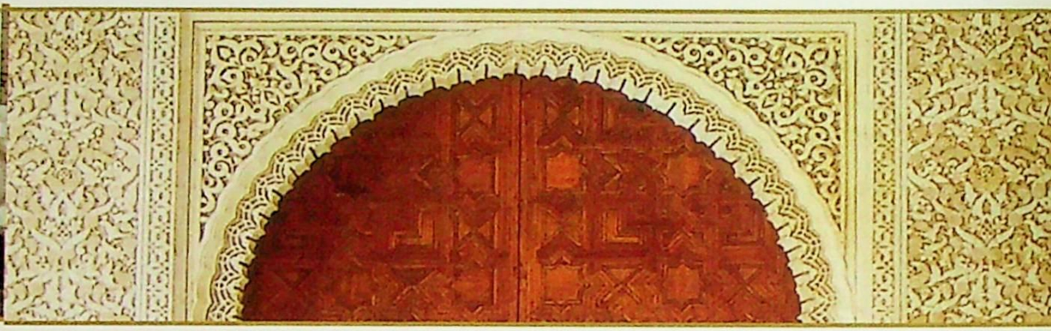
AL-MUBDI

المبدئ

The originator who fashions creation with no model

"It is Allah, who perfected everything which he created and began the creation of man from clay." *(As-Sajdah 32:7)*

O lord, 'the originator' who created the entire creation alone with no intervention! just as you adorned our creation with your power, enlighten our existence with your truth.



AL-MU'EED

المعيد

The restorer, the one who recreates his creation, he who resurrects the dead.

"Who will give life to bones while they are disintegrated? he will give them life who produced them the first time." *(Ya-Sin 36:78-79)*

O lord, 'the restorer' who resurrects his creation after death! o lord, the one who will recreate our bones which will one day decay and disappear; we seek your mercy on that day. place us among those saved from your punishment on that day.

AL-MUHYI

المحيي

The giver of life and health, he who resurrects, the maintainer of life.

"He gives life and causes death, and to him you will be returned." *(Yunus 10:56)*

O lord, 'the giver of life', he who gives life and resurrects! we seek refuge in you from the incitements of life and death, place us among those whose supplications are accepted.

AL-WALI

الولى

The companion of his righteous servants

"Allah is the ally of those who believe. he brings them out from the darkness into the light. and those who disbelieve - their allies are taghut. they take them out of the light into darkness. those are the companions of the fire; they will abide eternally therein." *(Al-Baqarah 2:257)*

O lord, 'the companion' and aid of his righteous servants! eliminate our deficiencies and shortcomings with your mercy and place us among your devoted servants and companions who experience no grief.

AL-HAMEED

الحميد

The most praiseworthy, the one worthy of all-praise and whom the entire existence praises with their tongues

"And they had been guided (in worldly life) to good speech, and they were guided to the path of the praiseworthy." *(Al-Haj 22:24)*

O lord, 'the praiseworthy', the one deserved of all praise! we believe in you, we submit ourselves to you, depend on you and have trust in you. never abandon us, even if we abandon ourselves...

AL-MUHSI

المحصى

The reckoner, the one who has knowledge of the numbers of everything

"He has enumerated them and counted them a (full) counting."

(Maryam 19:94)

O lord, 'the reckoner', the one aware of the knowledge and the count of everything! amend our mistakes with your kindness. place us among those who are on the path of truth and righteousness.

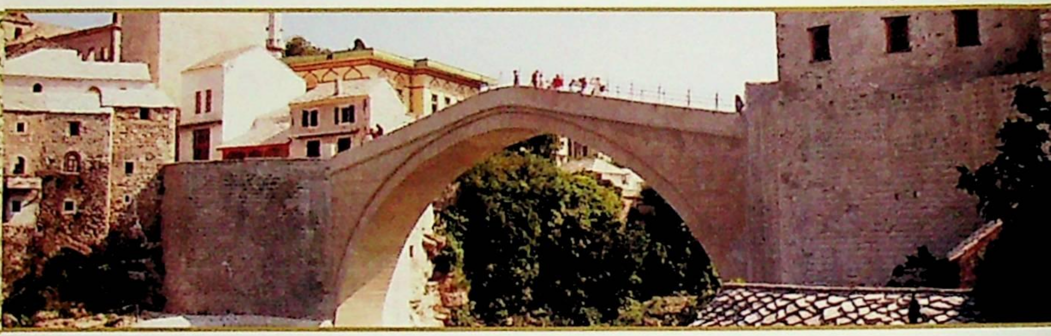
AL-WAJID

الْوَاجِدُ

The finder, the one who finds whatever he wishes whenever he wishes and who is not dependent on anything

"Here you are - those invited to spend in the cause of Allah - but among you are those who withhold. and whoever withholds only withholds from himself; and Allah is the free of need, while you are the needy. and if you turn away, he will replace you with another people; then they will not be the likes of you." *(Muhammad 47:38)*

O lord, 'the finder', the one who is not dependent on anything! you are the source of generosity whereas we are needy. o lord! purify us from weakness, laziness and fear, and from the affliction of old age and greed.



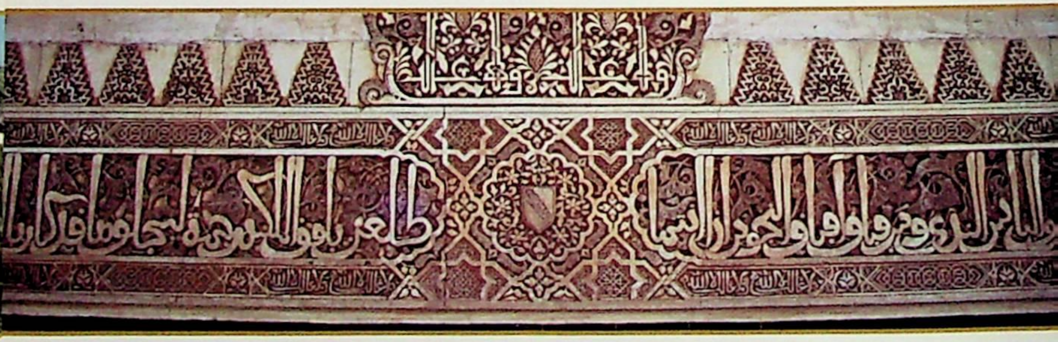
AL-MAJID

الْمَاجِدُ

The most glorious, majestic

"Honorable owner of the throne" *(Al-Buruj 85:15)*

O lord, 'the most glorious', the one of greatest honor, the most generous in his kindness and favor! the universe and its entire contents are a clear sign of your glory. o lord! Make our existence the means of recognizing your truth.



AL-WAHID

الْوَاحِدُ

The unique in his essence, attributes and names, the one who has no equal or partner in his commands

"And your god is one god. there is no deity except him, the entirely merciful, the especially merciful." *(Al-Baqarah 2:163)*

O lord, 'the unique one', who has no equal in essence! guide us towards the path of those upon whom you bestow your favors, seal our hearts from the flames of doubt and grant us soundness in faith.

AL-MAMIT

المميت

The one who creates the death of his creation, the one who gives death to every living creature

"And it is Allah who gives life and causes death, and Allah is seeing of all what you do." *(Ali-Imran 3:156)*

O lord, 'the giver of death', who holds death in his hands! may our death come to us in the form of a bird's wing and be the means of our unity with you, our beloved one.

AL-HAYY

الحي

The ever living, knower of all, the one whose power is all-sufficient

"And rely upon the ever-living who does not die, and exalt [Allah] with his praise. and sufficient is he to be, with the sins of his servants, acquainted." *(Al-Furqan 25:58)*

O lord, 'the ever living', he who is alive eternally! enliven and revive our hearts with the qur'an, the source of guidance and welfare.

AL-QAYYUM

القيوم

The sustainer of life, the knower of all, the ever existent, the maintainer of the universe

"Allah - there is no deity except him, the ever-living, the sustainer of existence." *(Ali-Imran 3:2)*

O lord, 'the sustainer of life', who governs the entire universe! guide us to wisdom and to obtaining perfection.

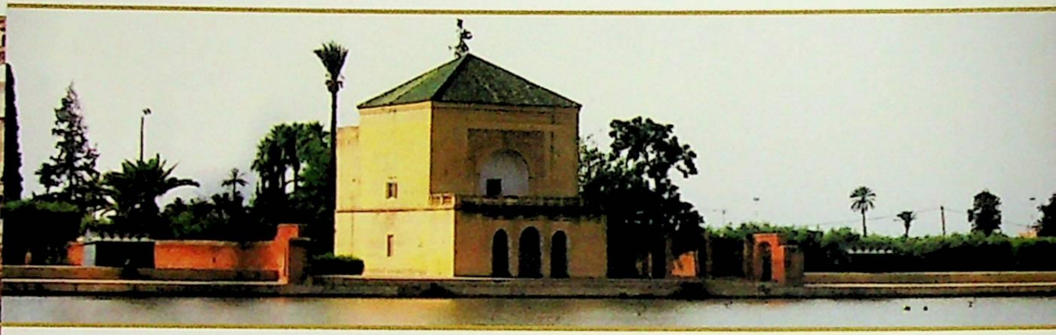
AL-MUQTADIR

المُقْتَدِرُ

The most powerful

"And Allah is ever, over all things, perfect in ability." *(Al-Kahf 18:45)*

O lord, 'the most powerful', who is perfect in power and controls all power! unify us, unite our hearts and guide us towards the path of salvation.



AL-MUQADDIM

المُقَدِّمُ

The expediter

"And if Allah were to impose blame on the people for their wrongdoing, he would not have left upon the earth any creature, but he defers them for a specified term. and when their term has come, they will not remain behind an hour, nor will they precede (it)." *(An-Nahl 16:61)*

O lord, 'the expediter', the one who brings forth, who advances whomever he will! bring forth our righteousness and do not punish us by keeping us waiting.

AL-MUAKHKHIR

المُؤَخِّرُ

The one who delays advancement

"And if Allah were to impose blame on the people for their wrongdoing, he would not have left upon the earth any creature, but he defers them for a specified term. and when their term has come, they will not remain behind an hour, nor will they precede (it)." *(An-Nahl 16:61)*

O lord, 'the delayer of advancement', the one who delays whatever he will! delay our sins and bring forth our righteous deeds. we are blind;, you are the knower of all.

AL-AHAD

The one unequaled, the unique, the one dependent on nothing

الأحد

"Say: "he is Allah , (who is) one" *(Al-Ikhlas 112:1)*

O lord, 'the unique', our creator who has no partner in his reign and magnificence! purify our hearts and actions of doubt and place us among the righteous ones.

AS-SAMAD

The only one who can satisfy all needs and eliminate suffering

الصمد

"Say, "he is Allah, (who is) one, Allah the eternal refuge. he neither begets nor is born, nor is there to him any equivalent." *(Al-Ikhlas 112:1-5)*

O lord, 'the satisfier of all needs', the one who is dependent on no one or nothing! o lord, he upon whom the entire creation is dependent, we have been exalted to the rank of existence by your mercy. do not abandon us to the distress of deprivation.

AL-QADIR

The all-powerful, the one whose power is sufficient to do what he wills how he wills

القادر

"Indeed, he is over all things competent." *(Fussilat 41:39)*

O lord, 'the all-powerful', who has the power to do whatever he will! do not leave your devoted servants who seek your pleasure alone, defeated, abused or shamed by the oppressors.

AL-BAATIN

البَاطِنُ

The hidden one

"He is the first and the last, the ascendant and the intimate, and he is, of all things, knowing." *(Al-Hadid 57:3)*

O lord, 'the hidden one', the one who is concealed! grant us forgiveness for our concealed sins and for that about which you have knowledge.

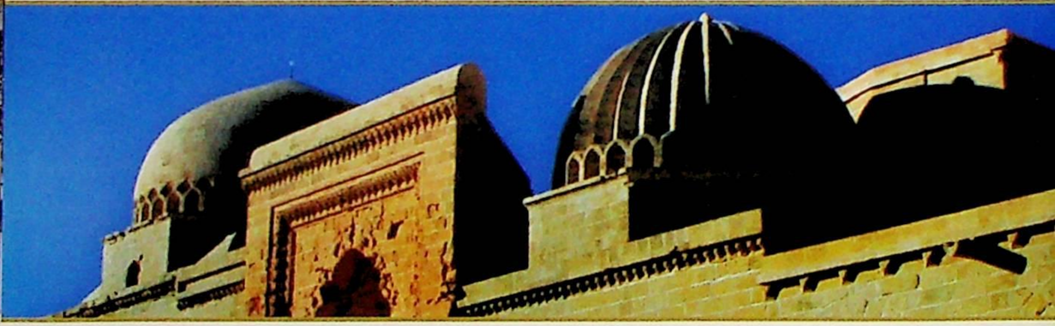
AL-WAALI

الوَالِي

The sole controller of the mighty universe and all its occurrences

"Indeed, Allah will not change the condition of a people until they change what is in themselves. and when Allah intends for a people ill, there is no repelling it. and there is not for them besides him any patron." *(Ar-Ra'd 13:11)*

O lord, 'the controller', who is the commander and possessor of all! separate us from our sins as you have separated the east from the west.



AL-MUTA'ALI

المُتَعَالِي

The most exalted one

"So high (above all) is Allah , the sovereign, the truth. and, (o muhammad), do not hasten with (recitation of) the qur'an before its revelation is completed to you, and say, "my lord, increase me in knowledge." *(Taha 20:114)*

O lord, 'the most exalted' who is free from imperfection! place us among your companions who guide to righteousness, those of sound wisdom and guidance.

AL-AWWAL

الأَوَّلُ

The first, the one whose existence is beyond a beginning

"He is the first and the last, the ascendant and the intimate, and he is, of all things, knowing." *(Al-Hadid 57:3)*

O lord, 'the first', the one whose existence has no beginning! we seek refuge in your forgiveness for our prior sins.

AL-AKHIR

الآخِرُ

The one whose existence is eternal

"Everyone upon the earth will perish, and there will remain the face of your lord, owner of majesty and honor. *(Ar-Rahman 55:26-27)*

O lord, 'the one of eternal existence' whose existence never ends! we seek refuge in you from our future sins.

AL-ZAAHIR

الظَّاهِرُ

The apparent

"He is the first and the last, the ascendant and the intimate, and he is, of all things, knowing." *(Al-Hadid 57:3)*

O lord, 'the apparent one' whose existence requires no evidence! we seek refuge in you from the apparent sins we commit.

AL-A'FUW

العَفُوّ

The all-forgiving

"And if Allah were to impose blame on the people for their wrongdoing, he would not have left upon the earth any creature, but he defers them for a specified term. and when their term has come, they will not remain behind an hour, nor will they precede (it)." *(An-Nahl 16:61)*

O lord, 'the all-forgiving', who eliminates the sins of those who repent to him! purify us from the impurity and destruction of sin, and grant us pure hearts.

AR-RAUF

الرَّؤُوف

The most kind, merciful

"And never would Allah have caused you to lose your faith. indeed Allah is, to the people, kind and merciful." *(Al-Baqarah 2:143)*

O lord, 'the most kind' and merciful one! prevent our hearts straying from the truth once you have granted us faith.

MAALIK-UL-MULK

مَالِكُ المُلك

The eternal possessor of sovereignty

"Say, "o Allah , owner of sovereignty, you give sovereignty to whom you will and you take sovereignty away from whom you will. you honor whom you will and you humble whom you will. in your hand is [all] good. indeed, you are over all things competent." *(Ali-Imran 3:26)*

O lord, 'the eternal owner of sovereignty'! do not preoccupy us with what we will not possess and do not make us dependent on any being except you.

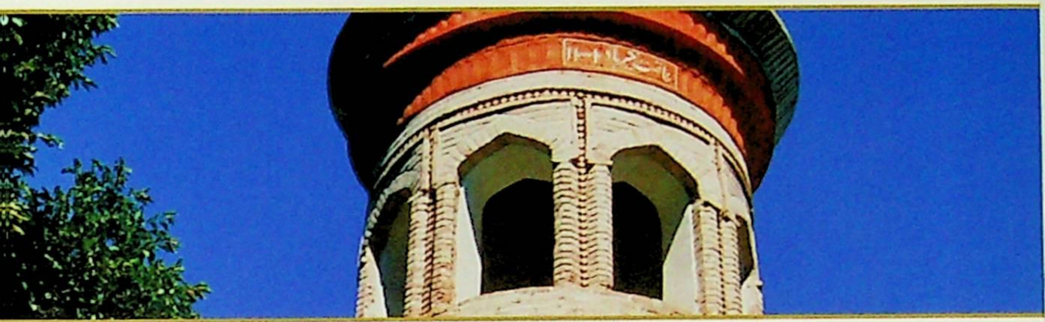
AL-BAR

البَرُّ

the one whose goodness is plentiful to his righteous servants

"..Indeed, it is he who is the beneficent, the merciful." *(At-Tur 52:28)*

O lord, 'the good' one, whose kindness is bountiful for his servants! place us among those who attain faith and guide others to the faith.



AT-TAWWAB

اَلتَّوَّابُ

The one who accepts repentance and forgives sins

"The repentance accepted by Allah is only for those who do wrong in ignorance and then repent soon after. it is those to whom Allah will turn in forgiveness, and Allah is ever knowing and wise. but repentance is not (accepted) of those who (continue to) do evil deeds up until, when death comes to one of them, he says, "indeed, i have repented now," or of those who die while they are disbelievers. for them we have prepared a painful punishment." *(An-Nisa 4:17-18)*

O lord, 'the acceptor of repentance', who forgives sins, encourages and accepts repentance! forgives us our sins about which you have more knowledge than we ourselves do.

AL-MUNTAQIM

اَلْمُنْتَقِمُ

The avenger, the one who duly punishes sinners

"The day we will strike with the greatest assault, indeed, we will take retribution." *(Ad-Dukhan 44:16)*

O lord, 'the avenger', who inflicts the sinners their due punishment by his justice! we submitted ourselves to you, we have faith in you and acknowledge you as judge. grant us victory over those who bear hostility towards us.

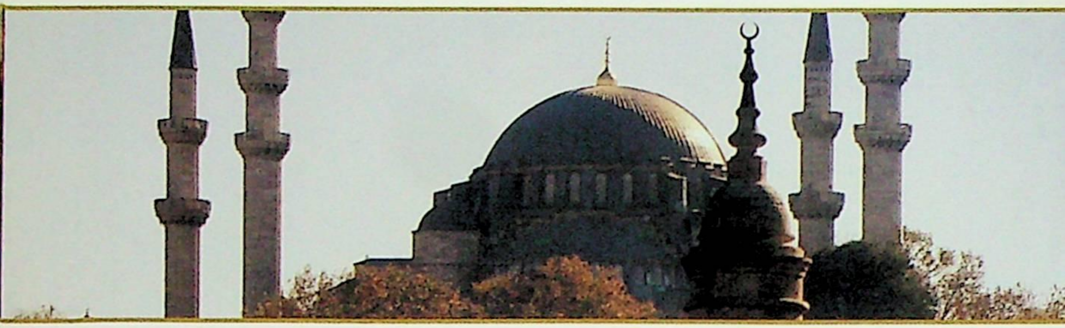
AL-GHANI

الغَنِىُّ

the one free of need, the rich

"O humanity, you are those in need of Allah , while Allah is the free of need, the praiseworthy." *(Fatir 35:15)*

O lord, 'the one free of need', who is dependent on nothing! eliminate the love and fear of this world from our hearts and do not make this world a screen between your affection and mercy for us.



AL-MUGHNI

المُغْنِى

The one who enriches whoever he wills, the supplier

"And that it is he who enriches and suffices" *(An-Najm 53:48)*

O lord, 'the enricher', the one who provides riches and self-sufficiency! transform the destitution of our egos into riches and make us dependent on none but you, o lord!

AL-MANI

المَانِعُ

The one who prevents the means of evil and destruction

"...and if he intends for you good, then there is no repeller of his bounty. he causes it to reach whom he wills of his servants. and he is the forgiving, the merciful." *(Yunus 10:107)*

O lord, 'the preventer', who prevents the means of harm and destruction! you are the one who responds to evil deceits in the best possible way. make the prophet yusuf an example to each of us alongside the wells of destruction into which others attempt to cast us and prevent the enticements of those who try to deceive us.

ZUL-JALAL-E WAL-IKRAAM

ذُو الْجَلَالِ وَالْإِكْرَامِ

The owner of majesty, benevolence and bounty

"Blessed is the name of your lord, owner of majesty and honor." *(Ar-Rahman 55:78)*

O lord, the owner of majesty and owner of benevolence and bounty! by your majesty and honor make your pleasure dearer to us than ourselves and our loved ones, and more dearer to us than cool water to a wayfarer.

AL-MUQSIT

الْمُقْسِطُ

He who is just in his commands and acts

"Allah does not forbid you from those who do not fight you because of religion and do not expel you from your homes - from being righteous toward them and acting justly toward them. indeed, Allah loves those who act justly." *(Al-Mumtahanah 60:8)*

O lord, 'the just' who pursues the rights of the weak and eliminates the power of those who oppress! make us enter through a safe entrance and exit from a safe exit and grant us your support.

AL-JAAMI

الْجَامِعُ

The assembler, the one who gathers whatever he wills wherever he wills

"For each is a direction toward which it faces. so race to good. wherever you may be, Allah will bring you forth (for judgment) all together. indeed, Allah is over all things competent." *(Al-Baqarah 2:148)*

O lord, 'the assembler', who gathers whatever he will whenever he will! gather for us your favors which exist in all places at all times.

AL-HADI

الهَادِي

The one who gives guidance, guides to the path of truth

"...and indeed is Allah the guide of those who have believed to a straight path." *(al-haj 22:55)*

O lord, 'the guide', who guides people to the faith and grants his servants benevolence! light the flame of faith in our hearts.

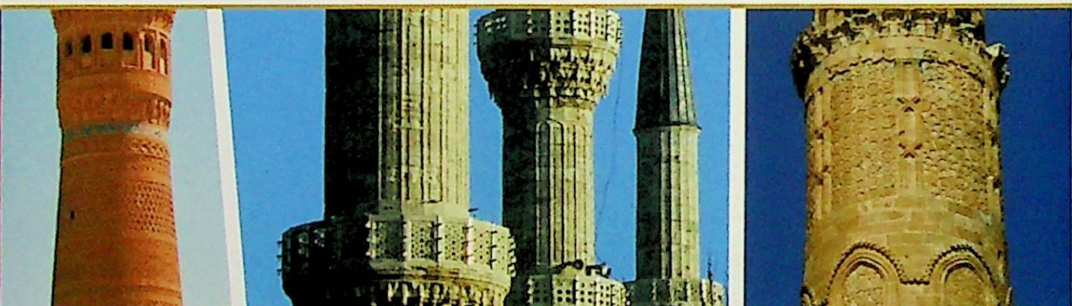
AL-BADI

البَدِيعُ

The originator

"Originator of the heavens and the earth. when he decrees a matter, he only says to it, "be," and it is." *(Al-Baqarah 2:117)*

O lord, 'the originator', who fashioned the miraculous creation without a model! increase our astonishment and make us an example to others.



AL-BAAQI

البَاقِي

The eternal, everlasting

"Everyone upon the earth will perish, and there will remain the face of your lord, owner of majesty and honor." *(Ar-Rahman 55:26)*

O lord, 'the eternal', whose existence is everlasting! everything which encompasses us is transient;, you are the only eternal existence and the only true friendship is that which we establish with you. make us companions of yourself and your essence.

AD-DAAR

الضَّارُّ

The one who creates distress

"Should i take other than him (false) deities (while), if the most merciful intends for me some adversity, their intercession will not avail me at all, nor can they save me?" *(Ya-Sin 36:23)*

O lord, 'the distresser', who creates distress and things that cause harm; it is you who can cause grief! we submit anything that entices evil, in particular our egos, to you o lord. do not leave us to stray or abandon us.

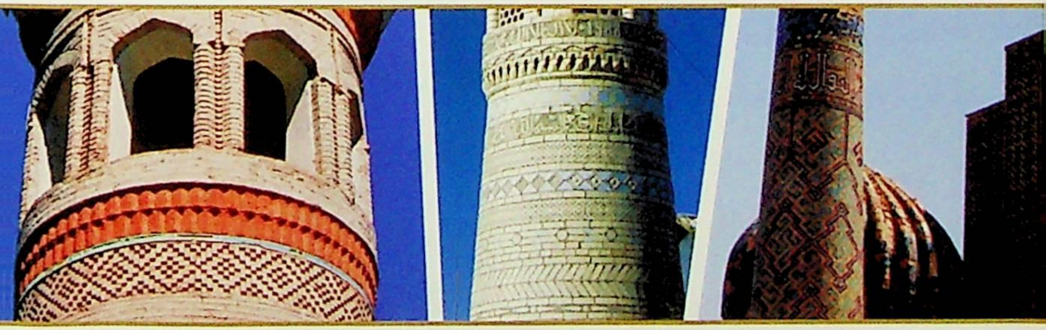
AN-NAAFI

النَّافِعُ

The creator and bestower of good

"...Say, "then who could prevent Allah at all if he intended for you harm or intended for you benefit? rather, ever is Allah , with what you do, acquainted." *(Al-Fath 48:11)*

O lord, 'the bestower of good', who creates that which provides goodness and benefit! we seek from you the goodness you granted to others, in whatever period or place, and say "amin" to all of the supplications of your beloved messenger.



AN-NUR

النُّورُ

The one who enlightens the entire creation, the one who spreads light into the minds, faces and hearts he wills

"Allah is the light of the heavens and the earth." *(An-Nur 24:35)*

O lord, 'the light', who spreads light upon the entire creation and grants light to whom he wills! o lord, the light upon light, bestow your light upon us.

AL-WAARIS

الوَارِثُ

The supreme inheritor, the one whose ownership of all things continues when the temporary owners of possessions are left with nothing

"And how many a city have we destroyed that was insolent in its [way of] living, and those are their dwellings which have not been inhabited after them except briefly. and it is we who were the inheritors." *(Al-Qasas 28:58)*

O lord, 'the supreme inheritor', who bears everlasting ownership, the owner of all wealth! increase our knowledge and grant us heritance of your guidance and knowledge.

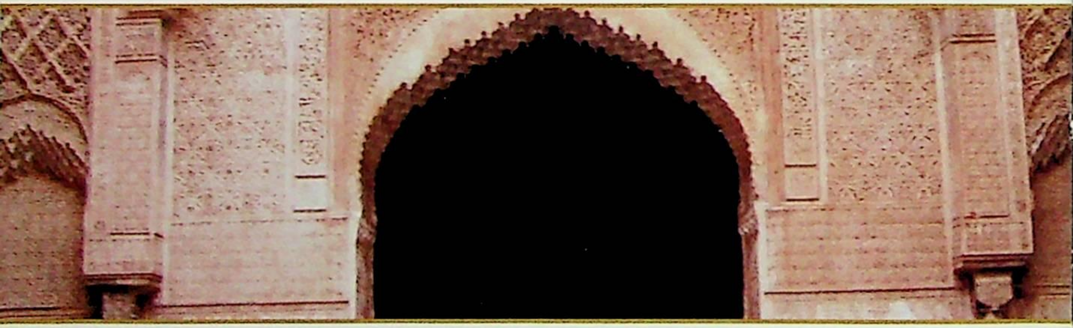
AR-RASHEED

الرَّشِيدُ

The one who guides his creations with wisdom, the who guides humans to the true path "(mention) when the youths retreated to the cave and said,

"Our lord, grant us from yourself mercy and prepare for us from our affair right guidance." *(Al-Kahf 18:10)*

O lord, 'the guider', who guides humans to the true path! guide us to the path of reaching your pleasure, wisdom and affection.



AS-SABUR

الصَّبُورُ

The most patient, the one who does not act hastily in punishing his servants

"by time, indeed, humanity is in loss, except for those who have believed and done righteous deeds and advised each other to truth and advised each other to patience." *(Al-Asr 103:1-3)*

O lord, 'the most patient', who does not act hastily in punishing the rejecters or the rebellious ones! shower your patience upon us and grant us death as muslims.

THE WORDS OF PROPHET MUHAMMAD ABOUT THE IMPORTANCE OF REMEMBERING ALLAH

The Messenger of Allah said: "Shall I tell you about the best of all deeds, the best act of piety in the eyes of your Lord that will elevate your status in the Hereafter, and which carries more virtue than the spending of gold and silver in the service of Allah or taking part in jihad and slaying or being slain in the path of Allah?.. The dhikr (remembrance) of Allah." *(Tirmidhi)*

"Allah, the Almighty and Exalted, has angels who seek the people of dhikr. When they find a group of people of remembering Allah, they call one another and encircle them, raising them until the first heaven. And Allah asks his angels:

'What are my servants doing?' The angels say:

'O Allah, they are praising You and glorifying You and they are mentioning Your name.' Allah asks:

'Have they seen Me?'

The angels answer 'No Lord, they have not seen You.' Then Allah asks:

'What would they do if they had seen Me?' The angels reply:

'O Allah, if they were to see You they would increase their praise, glorification and remembrance of You.' And Allah asks:

'What are they asking for?' The angels say:

'They are asking for Your Paradise.' Allah asks:

'Have they seen My Paradise?' The angels answer:

'No, Our Lord.' Allah continues:

'What would they do if they saw My Paradise?' The angels reply:

'They would be more attracted and more eager to reach it.'

Then Allah asks them: 'From what do they seek refuge in Me?' And the angels say:

'O Lord! They seek refuge in You from the hellfire.' Allah asks:

'What would they do if they saw my Hellfire?' They reply:

'They would be running more and more away from it and asking more and more protection from it.' Then Allah says:

'All of you are My witnesses, I am forgiving all their sins.' Then one of the angels says:

'O Lord! There is among these people one who is not from them; he came only to ask for something from one of them.'

Allah replied: 'They are my beloved ones who are remembering Me. Anyone who comes into their group will be forgiven, and I am forgiving him." *(Bukhari)*

"When any group remembers Allah, the angels surround them, mercy encompasses them, tranquility descends upon them, and Allah mentions them to those who are with Him." *(Muslim)*